

# upland news

UPLAND • CALIFORNIA

88th Year, No. 48 January 13, 1983

a weekly, adjudicated publication of the Donrey Media Group

24 Pages 15 Cents

## Neighborhood Watch cutting burglary rates

By IAN FALLIS  
Staff Writer

Theory says that Neighborhood Watch cuts crime.

West Valley crime prevention officers say the theory is true, and they have a plunge in crime statistics to prove it.

And, they say, with the number of new Neighborhood Watch programs created in 1982, the crime statistics should continue to dive.

"We're showing about 32 percent reduction in our burglary rate," said Dick Noville, Upland crime prevention officer. "We feel it had to do with (Neighborhood Watch). Last year, we had a 35 percent increase."

The city has had Neighborhood Watch programs since 1976, Noville said, but "this is the first year we've had a full-time crime prevention officer."

"In January of this year, we went full-bore," and more than doubled the number of Neighborhood Watch programs in Upland, adding 130 to the 82 accumulated over the previous six years.

"I would say we have almost half the city involved in Neighborhood Watch," he said.

"Literally overnight, it went from nothing to full-steam ahead," said Mike Warren, Ontario crime prevention officer.

"Ideally, we want the whole city involved," he said. But only about 10 percent of the city is covered by Neighborhood Watch.

In Rancho Cucamonga, Richard Van Der Wyk keeps track of the effect of Neighborhood Watch on a map.

"We keep a map of the city, and we put every residential burglary on the map. On the same map, we have outlined each group that has Neighborhood Watch," he said.

"Last year, we really grew. A lot of areas didn't come in until they had five or six burglaries. Usually after they are formed, they have very few burglaries."

Because of their growth spurt this year, going from 26 Neighborhood Watch groups to 115, "next year we'll see how really effective it is."

One in every five Rancho Cucamonga homes is in a Neighborhood Watch program, he said.



Tom Tondee/The Daily Report

The eyes have it — police say watchful eyes are a great tool for fighting crime.

In the unincorporated areas of the West Valley, Crime Prevention Officer Jim Taylor keeps a map of his own.

"I keep a pin map, and I plot the areas with Neighborhood Watch and keep track of them, and I keep track of grand theft and burglary," he said.

The crime rate went down last year and it has stayed there, he said.

"Once a block has had a program, has done the things they are taught to do, once the signs are displayed and the criminals know (it is a Neighborhood Watch area), it drops the chance of burglary 80 percent," he said.

Out of 43 Neighborhood Watch programs, only three have had such crimes. In the other 90 percent of the unincorporated areas, the number is "tremendously higher," he said.

"I've got 90 percent still to teach," he said.

"I teach them how to make their home more resistant to burglary, how to make their home look like someone is home when they are away, give them security tips, tell them where are safe places to keep valuables," Taylor said.

Warren said he breaks the program into two areas.

"The first step is home security. If a home is difficult to get into, it's not going to be picked. For every 10 homes that are secured, one is wide open — those are FBI statistics," Warren said.

"The second point is the education of the neighborhood, getting to know the neighbors, so if they see something out of the ordinary they take an interest," he said.

All agreed that, with all the time they spend on

educating new Neighborhood Watch groups, they sometimes have little time to spend on the established groups.

But they said that causes few problems.

Sometimes, Warren said, "the interest will slip." The group initiates the program because they have a problem, he said.

"When the problems stop, they relax." That can allow the problems back in. He said he did not want whole neighborhoods to live in a climate of fear — one of the things he says the programs help eliminate, "but a little fear will breed a lot of caution."

And, he added, "Most of our older programs are still in effect, and doing well. The interest starts lagging, just until they have a problem."

Noville said Upland uses newsletters and monthly meetings to keep everyone in touch.

"If you don't have an active neighborhood watch," Noville cautioned, "that's going to get around and you're going to have burglaries anyway."

Rancho Cucamonga also uses monthly meetings, Van Der Wyk said. He agreed that, "you may find some (loss of interest), but we're working very hard to not allow that."

"We are getting programs together that are going to be available to Neighborhood Watch groups. The programs are an incentive — we'll cater to the Neighborhood Watch groups first," Van Der Wyk said.

Another problem is that residents of high crime areas are often reluctant to form Neighborhood Watch programs.

"In our highest crime area, where 35 percent of our crimes occur, there are not as many Neighborhood Watches," said Noville. "The majority of our Neighborhood Watches are north of Foothill Boulevard."

"For years, officers and people in this position tried to organize" people who live in high-crime areas, Warren said.

"The houses are barred, the windows are barred, the doors are barred — these people live in radical fear. We try to teach them, you don't have to live like that. It's taken time, but it's not an immovable problem."

"There's still some apprehension," he said, that having a neighborhood watch will bring retribution from criminals. "But it's a situation where, the more people know (you have Neighborhood Watch), the better off you are."

"You always find some neighborhoods are more prone to crime than others," Van Der Wyk said.

## Upland motorists braking for new traffic signals

By ANDREA ADELSON  
Staff Writer

Motorists will have to break for two more Upland traffic lights when two signals go into operation this week.

A signal at Sherman Way and Eighth Street began stopping drivers traveling east of Mountain Avenue today. Another at San Antonio Avenue and 16th Street is scheduled to begin controlling the heavily travelled intersection by Thursday, city traffic engineer Peter Liu said.

The \$40,000-signals equipped with car-sensitive detectors were mostly paid for by state or federal safety grants.

The 16th Street intersection — now controlled by a four-way stop — is criss-crossed by about 18,000 cars daily, Liu said. Students of a neighboring junior high and elementary school use the crossing's foot-paths.

It has been the site of several traffic accidents. Ironically, the most recent one three months ago involved the minor injury of a traffic crossing guard, paid by

the city to patrol the intersection.

The Eighth Street light will benefit Citrus School's 367 students and those playing in a nearby park, Liu said. Nothing now controls the crosswalk.

"The street is wide, and difficult for school kids to make a good judgement when they cross the street," he said.

In the next five years, 15 more signals are planned for installation, in addition to the 40 now working in the 18-square mile city, Liu said.



# Christmas House negotiations stalled by delay in appraisals

By JIM MARXEN  
Staff Writer

Still waiting for appraisals, a group of county and city officials will receive a time extension to negotiate the sale of Rancho Cucamonga's Christmas House.

The 78-year-old house was scheduled to be sold today in San Bernardino Superior Court.

Attorneys representing John and Cecilia Morrison, owners of the home, were expected to ask a Superior Court judge for more time.

"We expect to ask that it be continued for a very short period of time," said John Morrison's attorney, Joseph Johnston. He figured a sale could take place within 10 days but there was some speculation the sale would be delayed by as much as three weeks.

The county is still awaiting a set of appraisals on the property which fronts Archibald Avenue just north of Sixth Street.

John Giblin, an analyst for the County Administrative Office, said the county's hands are tied from doing anything until the appraisals come in.

The county has, however, informed the Morrisons that it is interested in purchasing the property, he said. However, there have been no negotiations.

While county supervisors have not formally agreed to purchase the home, they voted in December to seek appraisals — the first step in the acquisition process.

Two county supervisors have joined a loose-knit coalition of Ontario and Rancho Cucamonga councilmen and businessmen to purchase the home, move it to Cucamonga-Guasti Regional Park and transform it into a cultural center.

Ted Dutton, an Ontario businessman, said he has requested the appraisals for the county but has received nothing back yet.

Another member of the coalition, Rancho Cucamonga Councilman Chuck Buquet, said he expects the documents to come in any time.

"I anticipated we would already have them back by now," Buquet said.

The group hopes to get two or three appraisals, he added.

One appraisal has already been completed. Prior to the house being put up for sale last year, an appraisal of \$325,000 was received.

The Morrisons asked for a minimum bid of \$200,000 on the home when it was put up for auction in November.

Although there were reportedly no bids on the house at that time, Johnston says there is interest in

the home from "private groups".

A group of Rancho Cucamonga businessmen once expressed interest in purchasing the home and moving it to Etiwanda. That idea has reportedly been dropped in favor of a plan to utilize the home at its present location for service clubs.

John Mikels, the city's mayor, said he recently led a group of potential buyers through the 5,000-square-foot home.

Mikels is one of the more vocal proponents of keeping the Christmas House in Rancho Cucamonga and not moving it to the regional park.

He did not reveal the names of those individuals interested in purchasing the home.

Johnston added the Morrisons have a "strong" desire to sell to the county but pointed out that the couple does not want to end up giving the property up for less than a fair price.

But county supervisors Cal McElwain and Robert Townsend feel the property is worth less than the bidding price.

Buquet was also critical of last year's appraisal.

"That's a little high," he said of the \$325,000. "I anticipate (our appraisals will be) lower than \$200,000."

## County returning to old planning method

By DON GREEN  
Staff Writer

SAN BERNARDINO — After just six months with the four-tiered approach to planning review, the county Board of Supervisors took the first step Monday back to a single, countywide planning commission.

The request for the county to return to its previous method of planning came from desert Supervisor John Joyner. The board supported Joyner's motion for county staff to present a draft ordinance to supervisors on Jan. 24.

When put into place in mid-1982, the four-tiered planning commission structure was aimed at bringing planning closer to the people. Joyner's predecessor — former Supervisors Robert Older, who was recalled by voters in the mountain-desert 1st District in November — pushed the proposal through.

Joyner said the goals of the new structure are not being achieved in practice. The Mountain-Desert Planning Commission schedules hearings on a three-month basis, forcing applicants with minor items to undergo a long wait, he said.

The revolving meeting locations of this commission have not worked out either, he said. Joyner cited the distance someone had to travel from Apple Valley to Twentynine Palms for a hearing as one example.

He said his proposed return to the single commission meeting regularly only in San Bernardino would save money. Major items before the Mountain-Desert Planning Commission are being considered in San Bernardino anyway, he said.

Under last year's revision, the planning commission was broken into four parts: the Countywide Planning Commission, Mountain-Desert Planning Commission, Valley Planning Commission (whose review includes projects in unincorporated areas of the West Valley) and a technical subcommittee.

The overall commission has 13 members. Six members, plus the chairman who serves on both, sit on each of the regional commission. Five members serve on the technical subcommittee.

Joyner said he was striving for a more centralized commission and added that the board should consider cutting the commission membership back down to nine. He did not specify how that should be achieved.

For Older, the reversion to the old planning system would be another major initiative by the former supervisor overturned by the board since his departure. The board this year went back to a schedule of meeting regularly once a week.

## Data Design projects record sales for year

Thomas C. Beiseker, president and chief executive officer of Data-Design Laboratories in Rancho Cucamonga, has said that "although the recession and the proverbial Mr. Murphy's Law have taken their toll, Data-Design continues to project record sales and net income for the fiscal

year ending June 30, 1983."

Power outages during recent storms added to a series of unlikely events which will result in lower first-half earnings.

Beiseker said, "As of today, our projections indicate that net income for the first six months will be off 18-20 percent. However, based on current backlog and an ongoing cost-reduction program throughout our division and subsidiaries, we project record sales and profits for the last six months and for the full fiscal year."

Data-Design Laboratories is engaged in high technology businesses, providing engineering services and engineered products to the defense, communications, electronics, power conditioning and life support industries.

## Birth reports

ANDERSON — A son, Shane Eugene, born Nov. 9 to Mr. and Mrs. Sherman Anderson, 1228 D St., Ontario.

AGUILAR — A daughter, Candice Martin, born Nov. 10 to Mr. and Mrs. Leo Aguilar, 209 Miramar, Claremont.

BLANPIED — A son, Daniel Joseph, born Nov. 9 to Mr. and Mrs. Stephen Blanpied, 1484 Diego Way, Upland.

MARTIN — A son, Gene Franklin, born Nov. 10 to Mr. and Mrs. Dwight Martin, 7583 Archibald, Cucamonga.

AGUIRRE — A daughter, Jamelia Olivia, born Nov. 11 to Mr. and Mrs. Victor Aguirre, 476 Winn Drive, Upland.

ABERLE — A daughter, Amber Renee, born Nov. 11 to Mr. and Mrs. Daniel Aberle, 17076 Baseline, Fontana.

ELMORE — A son, Peter Anthony Jr., born Nov. 16 to Mr. and Mrs. Peter Elmore, 1352 Fifth St., Ontario.

YORGASON — A daughter, Jennifer Jeane, born Nov. 17 to Mr. and Mrs. Andrew Yorgason, 4465 Bonnie Brae, Montclair.

WALLISCH — A daughter, Alison Kathryn, born Nov. 17 to Mr. and Mrs. David Wallisch, 1401 College Ave., Claremont.

BUZZINOTTI — A daughter, Emily Ann, born Nov. 17 to Mr. and Mrs. John Buzzinotti, 9310 Ramona, Montclair.

GRASMAN — A son, Stephen Timothy, born Nov. 17 to Mr. and Mrs. Duane Grasmann, 3892 Chino Ave., Chino.

WILLIAMS — A daughter, Melissa Ann, born Nov. 18 to Theresa Williams and Robert Arnold Jr., 948 Holt Blvd., Ontario.

HUYNH — A daughter, Diana, born Nov. 18 to Mr. and Mrs. Be Huynh, 9394 Ramona St., Montclair.

VANDER DUSSEN — A son, Sybrand John, born Nov. 22 to Mr. and Mrs. Randy VanderDussen, 8939 Chino Ave., Ontario.

LA TOUR — A daughter, Marisa Anjelica, born Nov. 23 to Mr. and Mrs. Roger La Tour, 10048 Del Mar, Montclair.

HAGER — A son, Steven Alexander, born Nov. 23 to Mr. and Mrs. Gregory Hager, 780 Spruce, Upland.

MOORE — A daughter, Denise Marie, born Nov. 25 to Mr. and Mrs. Marvin Moore, 2843 Harbour Town Trail, Ontario.

GUISTI — A son, Joseph, born Nov. 25 to Mr. and Mrs. Michael Guisti, 1115 Ralston, Ontario.

OGG — A son, Kevin Daniel, born Nov. 26 to Mr. and Mrs. Gerald Ogg, 10190 Tudor Ave., Montclair.

DUTTON — A daughter, Kara Ann, born Nov. 26 to Mr. and Mrs. Robert Dutton, 10155 Magnolia, Rancho Cucamonga.

FITZSIMMONS — A son, Thomas Christopher, born Nov. 26 to Mr. and Mrs. Thomas Fitzsimmons, 3828 Francis, Chino.

RATERINK — A son, Adam Joseph, born Nov. 27 to Pamela Raterink, 4442 Canoga, Montclair.

MC COOL — A son, Jeremy Mark, born Nov. 27 to Mr. and Mrs. Alan McCool, 9090 Balsa St., Rancho Cucamonga.

GOODSELL — A daughter, Jessica Darle, born Nov. 28 to Mr. and Mrs. Scott Goodsell, 12447 Concord, Chino.

TIEK — A son, Jason David, born Nov. 29 to Mr. and Mrs. David Tiek, 8949 Alta Loma Drive, Alta Loma.

MAHER — A daughter, Kerri Renee, born Nov. 29 to Mr. and Mrs. Joseph Maher, 15939 Ceres Ave., Fontana.

CHAVEZ — A daughter, Carina Lynn, born Dec. 2 to Mr. and Mrs. David Chavez, 1256 Baker, Ontario.

JIMENEZ — A daughter, Monique Marie, born Dec. 3 to Mr. and Mrs. Gilbert Jimenez, 8371 Greenwood St., Ontario.

PEREZ — A daughter, Eva Elizabeth, born Dec. 16 to Mr. and Mrs. Alejandro Perez, 16390 Ramona Ave., Fontana.

MC ELROY — A daughter, Brandi Michelle, born Dec. 16 to Mr. and Mrs. Donald M. McElroy, 1632 La Paz Ave., Ontario.

BINNALL — A son, Trevor Brent, born Dec. 17 to Mr. and Mrs. Brent Boyd Binnall, 9149 Roberts St., Alta Loma.

BETTS — A son, Daniel James, born Dec. 17 to Mr. and Mrs. Kenneth E. Betts, 2473 Del Norte Place, Ontario.

INGMAN — A daughter, Melissa Noelle, born Dec. 17 to Mr. and Mrs. Michael W. Ingman, 7625 Carilla, Rancho Cucamonga.

HORNBY — A daughter, Elaine Lorraine, born Dec. 17 to Mr. and Mrs. John L. Hornby, 1734 Coolcrest Ave., Upland.

PHILLIPS — A son, Robert David, born Dec. 17 to Mr. and Mrs. Richard D. Phillips, 541 Flora, Ontario.

MEYERSONIDES — A daughter, Joreen Heidi, born Dec. 18 to Mr. and Mrs. Art Meyersonides, 9381 Riverside Drive, Ontario.

SEPULVEDA — A son, David Anthony, born Dec. 18 to Mr. and Mrs. Gerald Sepulveda Jr., 2302 Hope Place, Ontario.

BRETHEN — A daughter, Tara Anne, born Dec. 18 to Mr. and Mrs. Paul R. Brethen, 124 N. Monterey, Ontario.

STOCKING — A son, Ronald Scott Jr., born Dec. 19 to Mr. and Mrs. Ronald S. Stocking, 17400 Valley Blvd., Fontana.

STAGGS — A daughter, Jessica Marie, born Dec. 19 to Mr. and Mrs. Larry Staggs, 616 Cherry St., Ontario.

ZARHT — A daughter, Amanda Lynn, born Dec. 20 to Mr. and Mrs. Stan Zarht Jr., 1473 Randy St., Upland.

FRITSCH — A daughter, Amy Marie, born Dec. 20 to Mr. and Mrs. Gilbert Fritsch, 9202 San Bernardino Road, Rancho Cucamonga.

## MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

Donald W. Reynolds, Publisher

General Mgr. .... James Holmes  
Editor ..... George L. Collier  
Managing Editor ..... Douglas S. Arnold  
Circulation Supervisor ..... Sharri Mathews  
Advertising ..... Toebe Bush

PUBLISHED EACH THURSDAY

This newspaper is distributed through a method known as "controlled circulation." Payment for home delivery is strictly voluntary. Carriers ask for voluntary pay beginning the 25th of each month. Voluntary collections help to pay for delivery service.

SUGGESTED SUBSCRIPTION RATES: Carrier delivered; 60¢ per month or paid in advance, \$7 per year; by mail \$36 per year; single copies 15¢.

Business office: 212 E. B St., Ontario  
P.O. Box 4000, Ontario, CA., 91761  
(714) 983-3511

LOCALLY OPERATED

DONREY MEDIA GROUP

BE THE WOMAN  
YOU WANT TO BE  
NOW!!



John Robert Powers  
OF UPLAND  
PERSONAL DEVELOPMENT & MODELING SCHOOLS  
2133 W. FOOTHILL (714) 985-0944



# United Way reviewing agency programs

With the campaign concluded, the volunteers of the West End United Way have begun the annual review of agency programs for allocations of campaign funds that have been raised in the community.

Throughout January, 25 local citizens will volunteer more than 35 hours to evaluate member agencies and their programs for efficiency and effectiveness in meeting the human services needs of the local community.

Al Colebank, chairman of the WEUW budget and allocations committee, said, "Although the agencies and programs are formally reviewed only once a year, members of the committee are assigned one or two agencies and are asked to visit those agencies periodically throughout the year as a liaison between the agency and the United Way. Each committee member is asked to be familiar with the agency's program and their goals and objectives."

Each agency must complete an itemized line budget on each program that is being sponsored and for which United

Way funds are being sought. Each committee member receives each agency's budget and during the formal review — lasting between a half and one hour — questions the volunteers and staff of each agency on programs, finances, general operation and, if they received United Way funding in 1983, how those funds will be used.

"There is never enough money to fully fund each agency's request so it is necessary to evaluate the most pressing needs in the community and allocate accordingly," Colebank said. Anyone who would like to comment on the services provided by a WEUW agency should contact Colebank after 5 p.m. at 986-6790 or call the West End United Way office at 984-1793.

The current United Way member agencies are: American Cancer Society, American Lung Association, American National Red Cross, American Social Health Association, Aztlán Community Services, Boy Scouts of America (Old Baldy Council), Camp Fire (Mt. San Antonio Council Inc.), Casa Colina Hospital Children's Services

Center, Children's Hospital of Los Angeles, Chino Council of Social Services, Chino Neighborhood House, City of Hope, Crossroads and Cucamonga Girls' Club.

Also: Epilepsy Society, Friends Outside, Girl Scouts (Spanish Trails Council), Hearing Aid Bank, House of Ruth Inc., Inland Area Urban League, Inland Empire Boys and Girls Clubs, Inland Hospice Association, Mary Louise Griffith Heart Fund, Ontario-Pomona Association for Retarded Citizens, Orthopaedic Hospital, Pomona Valley Workshop and Project Sister Rape Crisis Center.

Also: Salvation Army Corps and Community Center, Salvation Army Extension Service, Samaritan Center for Pastoral Counseling, San Antonio Community Hospital Dental Center, Senior Citizens Coordinating Service, Social Science Services Inc., Steelworkers Oldtimers Foundation, Travelers Aid Society of Los Angeles, Tuition Assistance Program, United Service Organization, Visiting Nurse Association, Volunteer Center of the Greater

Pomona Valley Inc., Wayne Fanning Alcohol Education Program, West End Child Development Centers Inc., West End Family Counseling Service, West End Legal Aid Society, West End YMCA, Widows Helping Widows and YWCA of Greater Pomona Valley.

## Father-child supper set

A father-child box supper, sponsored by the Chaffey District of Mt. San Antonio Camp Fire Council, will be held at 6:30 tonight in the Central School Auditorium, 7955 Archibald Ave., Cucamonga.

"A Night of Stars and Magic" is the theme for the annual event with music to be furnished by "Agent" and a program of magic to be given by Loren Wendt, a professional magician.

Camp Fire boys and girls have submitted essays about their fathers with the father of the winning essayist to be honored as "The Evening Star."

## Staff president to speak at hospital auxiliary meet

Dr. Vincent Carollo, president of the medical staff of San Antonio Community Hospital, will speak at noon Monday at a luncheon meeting of the San Antonio Community Hospital Auxiliary.

"Hepatitis and the New Vaccine" will be the topic discussed by the physician in Aita Auditorium at the hospital.

A graduate of Creighton University Medical School, Dr. Carollo completed

his internship and residency at USC's Medical School and spent two years at The National Institute of Health in Washington, D.C., prior to coming to the West Valley area in 1969.

In addition to his local practice, Dr. Carollo is a clinical professor at USC Medical School in Los Angeles.

Prepaid luncheon reservations at \$4 a person must be made by Wednesday to the public relations department at the hospital.

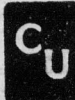
## Premium savings-on the house!

Is your house less than 10 years old? Depending on its age, you could save up to 16% on your homeowners premium.

Newer homes are less susceptible to common risks than older ones, so your savings will vary according to the age of your home.



Call or stop in for the details today. And when you do, be sure to ask about our Home Protector Plan with Inflation Guard\*, another extra measure of homeowner protection from Commercial Union.



\*Available in most states, please consult our agency for eligibility requirements.

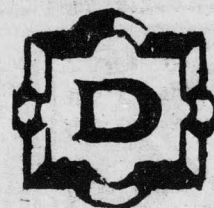


**PITTENGER-ALAIR Agency**  
INSURANCE

537 N. Euclid Ave., Ontario  
714/983-2725

Representing Commercial Union Assurance Companies

## DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

986-1131

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

ESTABLISHED 1898

## Need a Physician?

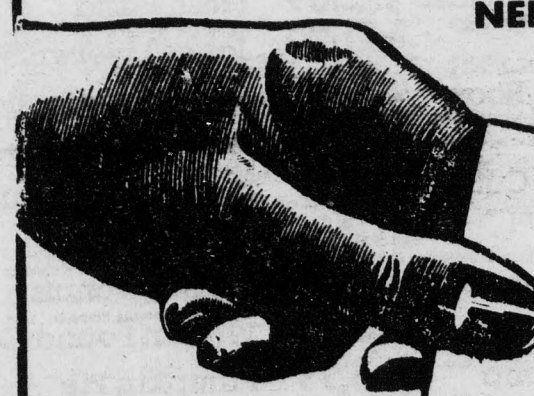
Anybody can help you find a doctor.

### WE CAN HELP YOU FIND THE DOCTOR

You can find a physician for yourself in the yellow pages. But we know how important it is to find the right physician.

### YOU WANT A DOCTOR WHO:

- IS CONVENIENTLY LOCATED
- PROVIDES THE SERVICE YOU NEED — General Practice or Specialty



**Physician**  
REFERRAL SERVICE  
**984-2201**



"We understand and we care"

**Ontario Community Hospital**

A Subsidiary of National Medical Enterprise Inc.

550 N. Monterey Ave., Ontario



Public Notice

**SUMMONS**  
CASE NUMBER: 47922  
MUNICIPAL COURT OF THE  
STATE OF CALIFORNIA,  
COUNTY OF LOS ANGELES,  
POMONA JUDICIAL DISTRICT,  
350 West Mission Blvd., Pomona,  
California 91769

**PLAINTIFF:**  
LAWRENCE CALVILLO,  
DEFENDANT:  
ART LAING, ROBBIE DENE  
WINNEN, and DOES 1 to 15

**NOTICE:**  
You have been sued. The court  
may decide against you without  
your being heard unless you re-  
spond within 30 days. Read the  
information below.

If you wish to seek the advice  
of an attorney in this matter, you  
should do so promptly so that  
your written response, if any,  
may be filed on time.

**¡AVISO!**  
Usted ha sido demandado. El  
tribunal puede decidir contra Ud.  
sin audiencia a menos que Ud.  
responda dentro de 30 días. Lea  
la información que sigue.

Si Usted desea solicitar el con-  
sejo de un abogado en este asun-  
to, debería hacerlo  
inmediatamente, de esta ma-  
nera, su respuesta escrita, si hay  
alguna, puede ser registrada a  
tiempo.

**TO THE DEFENDANT:** A civ-  
il complaint has been filed by the  
plaintiff against you. If you wish  
to defend this lawsuit, you must,  
within 30 days after this sum-  
mons is served on you, file with  
this court a written response to  
the complaint. Unless you do so,  
your default will be entered on  
application of the plaintiff, and  
this court may enter a judgment  
against you for the relief de-  
manded in the complaint, which  
could result in garnishment of  
wages, taking of money or prop-  
erty or other relief requested in  
the complaint.

DATED: September 1, 1982.  
JAMES E. GARDNER  
Clerk  
By: /s/ A. GRIFFITH  
Deputy

Publish: January 13, 20, 27; Feb-  
ruary 3, 1983  
Montclair Tribune  
C2333

(DC29862)

**NOTICE OF TRUSTEE'S SALE**  
T.S. # 51836-AP

On February 3, 1983 at 10:30  
a.m. FIRST AMERICAN TITLE  
INSURANCE COMPANY, a Cali-  
fornia corporation as Trustee, or  
Successor Trustee or Substituted  
Trustee, of that certain Deed of  
Trust executed by FLORENCE  
D. NEAL, an unmarried woman,  
and recorded June 23, 1981 as  
Instrument No. 81-136666 of Of-  
ficial Records of San Bernardino  
County, California, and pursuant  
to that certain Notice of Default  
thereunder recorded August 3,  
1982 as Instrument No. 82-151096  
of Official Records of said County,  
will under and pursuant to  
said Deed of Trust sell at public  
auction for cash, lawful money of  
the United States of America, a  
cashier's check payable to said  
Trustee drawn on a state or  
national bank, a state or federal  
credit union, or a state or federal  
savings and loan association  
domiciled in this state, at the  
north entrance to the First  
American Title Insurance Com-  
pany Building located at 323  
West Court Street, in the City of  
San Bernardino, California, all  
that right, title and interest con-  
veyed to and now held by it  
under said Deed of Trust in the  
property situated in said County  
and State described as:

Lot 14, TRACT NO. 8583, in  
the County of San Bernardi-  
no, as per plat recorded in  
Book 116 of Maps, pages 57  
and 58, records of said coun-  
ty.

The street address or other  
common designation of said  
property is purported to be: 6915  
Spinel Avenue, Alta Loma, Cali-  
fornia.

Said sale will be made without  
covenant or warranty, express or  
implied, as to title, possession or  
encumbrances to satisfy the un-  
paid balance due on the note or  
notes secured by said Deed of  
Trust, to wit: \$24,914.39, plus the  
following estimated costs, expen-  
ses and advances at the time of  
the initial publication of this  
Notice of Sale: \$852.20.

The Trustee hereunder dis-  
claims any liability as to the  
correctness or validity of the  
street address shown herein.

**NOTICE TO  
PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER  
A DEED OF TRUST, DATED  
June 17, 1981. UNLESS YOU  
TAKE ACTION TO PROTECT  
YOUR PROPERTY, IT MAY BE  
SOLD AT A PUBLIC SALE. IF  
YOU NEED AN EXPLANATION  
OF THE NATURE OF THE  
PROCEEDING AGAINST YOU,  
YOU SHOULD CONTACT A  
LAWYER.

Dated: January 4, 1983.  
FIRST AMERICAN  
TITLE INSURANCE  
COMPANY,  
(Trustee's Name or  
Other Person  
Conducting Sale)  
323 West Court Street  
San Bernardino, CA 92401  
(714) 889-0311, Ext. 301  
By: /s/ ADRIENNE  
PHILPOT  
Trustee's Sales Officer

Publish: January 13, 20, 27; Feb-  
ruary 3, 1983  
Rancho Cucamonga Times  
(DC29943)

# Switch & Save with Ralphs Low Prices!



### Double Coupon

Present this coupon along with any one Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item per Manufacturers' Coupon and Limit 3 Double Coupons per Customer**  
Coupon effective Jan. 13 thru Jan. 19, 1983



### Double Coupon

Present this coupon along with any one Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item per Manufacturers' Coupon and Limit 3 Double Coupons per Customer**  
Coupon effective Jan. 13 thru Jan. 19, 1983



### Double Coupon

Present this coupon along with any one Manufacturers' "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer", "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item per Manufacturers' Coupon and Limit 3 Double Coupons per Customer**  
Coupon effective Jan. 13 thru Jan. 19, 1983



**London Broil**  
1.79  
Save .80



**Kraft Macaroni & Cheese Dinner**  
1.29  
Save .29



**POTATOES**  
Russet  
.65  
Save .15



**Fryer Legs**  
.69  
Save .30



**Monterey Jack Cheese**  
1.99  
Save .75



**SUPER BREAD**  
.49  
Save .16



**Taster's Choice Coffee**  
4.59  
Save .52



**KALKANI Chunky Beef Dinner**  
1.37  
Save .11



**free RAIDERS bumper sticker**  
and save up to \$1.60 on Ralphs super coupons on back of sticker

Meat Values		Dairy/Deli Values		Grocery Values		Produce/Floral Values	
USDA Insp. Golden Premium Boneless Beef Round	per lb	Tree Sweet Chilled Orange Juice or	1/2 gal	Wrigley's Assorted Flavors	pkg of 17 mints	Royal Mandarin	per lb
<b>Rump Roast</b>	<b>1.99</b>	<b>Grapefruit Juice</b>	<b>1.89</b>	<b>Plen-T-Pak Gum</b>	<b>.37</b>	<b>Oranges</b>	<b>.33</b>
USDA Insp. Golden Premium Beef	per lb	Assorted Flavors	10 oz pkg	<b>Ramen</b>	<b>.15</b>	<b>Celery</b>	<b>.29</b>
<b>Cube Steaks</b>	<b>2.49</b>	<b>Swiss Miss Puddings</b>	<b>1.09</b>	<b>Plain Wrap Beef, Chicken or Pork</b>	<b>.39</b>	<b>Thick Yellow Beans</b>	<b>.10</b>
USDA Insp. Golden Premium Beef Round	per lb	Alfredo's Assorted	12 oz pkg	<b>Hunt's</b>	<b>.15</b>	<b>Banana Squash</b>	<b>.35</b>
<b>Eye of Round Roast</b>	<b>2.89</b>	<b>Fresh Pasta</b>	<b>1.69</b>	<b>Tomato Sauce</b>	<b>.39</b>	<b>Pineapples</b>	<b>.35</b>
USDA Insp. Golden Premium Beef Chuck	per lb	Sliced	8 oz pkg	<b>Laura Scudder's Old Fashioned</b>	<b>1.49</b>	<b>Lemons</b>	<b>.15</b>
<b>Short Ribs</b>	<b>1.79</b>	<b>Jones Liverwurst</b>	<b>1.19</b>	<b>Peanut Butter</b>	<b>.17</b>	<b>Fruit Snacks</b>	<b>3/.99</b>
USDA Insp. Golden Premium Beef Chuck	per lb	Precious Mozzarella or	4 oz pkg	<b>Americola</b>	<b>.17</b>	<b>Yellow Chili</b>	<b>.49</b>
<b>Round Bone Roast</b>	<b>1.69</b>	<b>Shredded Cheddar</b>	<b>.79</b>	<b>Lite Cherry Pie</b>	<b>1.49</b>		
USDA Insp. Golden Premium Boneless Beef	per lb			<b>Vanilla Wafers</b>	<b>.99</b>		
<b>Chuck Roast</b>	<b>2.19</b>			<b>Hansen's Juices</b>	<b>1.73</b>		
Eastern Milk Fed	per lb			<b>Pineapple/Banana Juice</b>	<b>1.17</b>		
<b>Veal Round Cutlet</b>	<b>6.99</b>						
Golden Premium Boneless-Skinless	per lb						
<b>Fryer Breast</b>	<b>2.89</b>						
Fisherman's Cove Values		Bakery Values		Frozen Food Values			
Frozen Debonated	per lb	Ralphs-Hamburger or Hot Dog	pkg of 8	<b>Chicken Pie</b>	<b>.49</b>		
<b>Swordfish Steaks</b>	<b>3.99</b>	<b>Egg N Honey Buns</b>	<b>.59</b>	<b>Chocolate Treats</b>	<b>1.29</b>		
Sliced Size Fresh	per lb	Ralphs	pkg of 8	<b>Minute Maid</b>	<b>1.59</b>		
<b>Cooked Shrimp</b>	<b>3.99</b>	<b>Danish Horns</b>	<b>1.79</b>	<b>Orange Juice</b>	<b>1.69</b>		
Appetite Shoppe Values		Ralphs-Honey Bran, Apple N Spice or	pkg of 8	<b>Veal Parmigian</b>	<b>1.69</b>		
Best Kosher	per half lb	<b>Crumb Donuts</b>	<b>.99</b>	<b>Apple Juice</b>	<b>.89</b>		
<b>Large Salami</b>	<b>3.19</b>	Ralphs Plain, Marble, Raisin or	14 oz pkg				
Columbus, Mild	per half lb	<b>Walnut Pound Cake</b>	<b>1.29</b>				
<b>Capicola</b>	<b>3.89</b>	Ralphs	incb				
New Zealand White	per half lb	<b>Pumpkin Pie</b>	<b>1.99</b>				
<b>Cheddar Cheese</b>	<b>1.99</b>						
Liquor Values							
12 oz NR Beer	per 6						
<b>Michelob Light</b>	<b>2.29</b>						
Straight Bourbon	750 ml						
<b>Jim Beam</b>	<b>4.98</b>						
12 oz can Beer	per 12						
<b>Old Milwaukee</b>	<b>3.39</b>						

Prices effective Jan. 13 thru Jan. 19, 1983 \*\*\*Available at Ralphs Appetite Shoppe Only.

## switch & save more than a buck a bag\* at





### Save 1.00 with Coupon

Any Style  
**Alfredo's \$1.00**  
**Fresh Pasta** 12 oz pkg  
**OFF** with coupon

Limit One Item and One Coupon Per Customer  
Coupon Effective Jan. 13 thru Jan. 19, 1983



ONE WEEK  
ONLY!

**ROBERTS**  
SOUTHERN CALIFORNIA

THURS. JAN. 13th  
to WED. JAN. 19th

Limited Quantities • Not All Brands  
Sizes and Styles In All Stores. Hurry!

# CLEARANCE

FAMOUS BRANDS!  
BIG SAVINGS...

CLOTHING FOR THE FAMILY

PLUS WHITE SALE and  
HOME FURNISHINGS!

**25% OFF!** | **33 1/3% OFF!** | **50% OFF!**

40% UP TO...

**JUNIOR TOPS  
AND SWEATERS**

Assorted stripes, solids  
in crew, turtle and boat  
neck styles. Jr. sizes.  
Regular \$18.00 to \$24.00  
**4" to 15"**

**ASSORTED  
LADIES' DRESSES**

Solids, prints. Many new,  
current styles. Sizes 8  
to 16.  
Regular To \$38.00  
**17" to 28"**

**FAMOUS LABEL  
LADIES' BLOUSES**

Short and long sleeve  
styles in solids and prints.  
8 to 18 + Queen sizes.  
Originally \$20.00 to \$35.00  
**12" to 23"**

**MEN'S TOP BRAND  
SPORT SHIRTS**

Short sleeves; poly/cot-  
ton and polyester; ass't.  
colors, styles. S-M-L-XL.  
\$19.00 to \$27.00 Values  
**12" to 17"**

**LADIES' KNIT  
TOPS/SWEATERS**

'V' neck; cowl neck pull-  
overs in ass't. colors  
and stripes. S-M-L.  
\$9.00 to \$48.00 Values  
**2" to 22"**

**INFANT & TODDLER  
SPORTSWEAR**

Health-Tex, Buster Brown,  
etc. overall sets, diaper  
sets, dresses, pants, etc.  
Ass't.  
Regular \$4.00 to \$16.00  
**1" to 7"**

**LADIES' CORD  
BLAZERS**

Rust and brown; sizes  
8 to 18. Current style.  
Originally \$38.00  
**28"**

**GIRL'S 4 TO 14  
SPORTSWEAR**

Short and long sleeve  
tops, pants, dresses,  
skirts. Assorted.  
Regular \$7.00 to \$20.00  
**4" to 15"**

**LADIES' SEPARATES  
AND COORDINATES**

Jackets, tops, skirts and  
proportioned length  
pants. 8-18; S-M-L-XL.  
Originally \$20.00 to \$44.00  
**12" to 29"**

**BOY'S 4 TO 7  
ASS'T. JEANS**

Basic and fashion styles,  
ass't. fabrics, colors. Top  
brands.  
\$12.00 to \$16.00 Values  
**7" to 10"**

**TOP NAME MEN'S  
KNIT SHIRTS**

Assortment of O.P.,  
Munsingerwear Jockey,  
Robert Bruce, Arrow, Etc.  
Ass't. styles, colors. S-M-  
L-XL.  
\$18.00 to \$26.00 Values  
**10" to 13"**

**ASSORTED  
BATH TOWELS**

Solids and some prints  
and jacquards. Some  
slight irregs.  
Values to \$12.00 (if perf)  
**3"**

**FLORAL & PRINT  
COMFORTERS**

First quality; many sizes,  
prints and colors.  
Regular \$45.00 to \$67.00  
**18" to 26"**

**MEN'S ASS'T.  
DRESS SHIRTS**

Arrow, Van Heusen; short  
and long sleeve; solids &  
patterns. 14 1/2 to 17.  
\$12.00 to \$23.00 Values  
**8" to 16"**

**ASS'T. LADIES'  
ACTIVEWEAR**

Shorts, sweat pants, "V"  
and crew neck tops, hooded  
pullovers. S-M-L-XL.  
Originally \$12.00 to \$22.00  
**7" to 14"**

**BOY'S ASS'T.  
KNIT SHIRTS**

Collar styles with stripes  
and screen prints. Ass't.  
colors. Poly/cotton. Sizes  
8-18.  
\$15.00 to \$19.00 Values  
**9" to 12"**

**REG. & KING  
BED PILLOWS**

Plump, poly filled;  
corded edges. Ass't.  
tickings.  
\$7.00 to \$8.00 Values  
**3" and 5"**

**PERCALE AND  
MUSLIN SHEETS**

Mix 'n match and non-  
matching flats and fitted.  
Twins to Kings.  
\$8.00 to \$16.00 Values  
**3" to 9"**

**FASHION JEANS  
FOR BOYS**

Brittania, Rags, O.P.,  
Wrangler, etc. Denims,  
cords. Sizes 8 to 16.  
\$16.00 to \$20.00 Values  
**11" to 14"**

**ASS'T. MEN'S  
OUTERWEAR**

Assorted fabrics; light-  
weight plus warmer styles.  
Ass't. colors, styles. Men's  
sizes.  
Regular \$30.00 to \$50.00  
**21" to 37"**

**ASS'T MEN'S  
VELOUR ROBES**

Solids, stripes; ass't.  
styles. One size fits all.  
Knee length and mid-calf.  
Regular \$16.00 & \$20.00  
**10" and 13"**

**JACKETS/VESTS  
FOR BOYS 8-18**

Ass't. group of styles,  
fabrics and sizes. Priced  
to clear out.  
\$14.00 to \$30.00 Values  
**8" to 19"**

**ALL-WEATHER  
LADIES' COATS**

A group of winter and  
spring coats in ass't.  
styles, colors.  
Regular to \$65.00  
**37"**

**ASS'T QUILTED  
BEDSPREADS**

Poly blend; machine  
wash; ass't. patterns.  
Twins to King sizes.  
\$40.00 to \$60.00 Values  
**18" to 29"**



**BIXBY KNOLLS**  
Shopping Center • 4450 Atlantic Ave.  
North Long Beach • Phone 428-5337

**HONER PLAZA**  
Shopping Center • 1427 W. 17th St.  
Santa Ana • Phone 547-6121

OUR  
NEWEST STORE  
**POMONA**  
INDIAN HILL MALL  
1500 E. Holt Ave.  
629-9721

**EASTLAND CENTER**  
San Bernardino Freeway at Citrus  
West Covina • Phone 331-8296

**LA MIRADA MALL**  
15000 La Mirada Blvd. at Rosarans  
La Mirada • Phone 894-1011

**BELLFLOWER**  
16630 Bellflower Blvd. • Phone 925-2201  
(Closed: Mon./Thurs. • Fri. • Sunday)  
**MONDAY • THURSDAY • FRIDAY 10 am to 9 pm**

**PICO RIVERA**  
Whittier Blvd. at Rosemead  
Phone 692-9377

**SANTA FE SPRINGS**  
11520 E. Telegraph Road  
Shopping Center • Phone 884-2556  
**TUESDAY • WEDNESDAY • SATURDAY 10 to 6 • SUNDAY NOON TO 5**

**BURBANK/BURCAL**  
240 No. Golden Mall Shopping Center  
• 848-4165 (Closed Mon. & Thurs. at 5 pm)  
**TUESDAY • WEDNESDAY • SATURDAY 10 to 6 • SUNDAY NOON TO 5**



## Public Notice

## NOTICE OF DEATH OF LAUNA MAE FLEMING AND OF PETITION TO ADMINISTER ESTATE

CASE NO. PW-4225  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of LAUNA MAE FLEMING.

A petition has been filed by JAMES E. FLEMING in the Superior Court of San Bernardino County requesting that JAMES E. FLEMING be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 17, 1983 at 8:30 A.M. in Dept.: 5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: STEVEN J. BREWER, 840 N. Birch St., Santa Ana, Calif. 92706.

/s/STEVEN J. BREWER  
Attorney for petitioner  
Publish: January 6, 13, 20, 1983  
Upland News (DC28893)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 821395  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-14-79. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 9:00 A.M., TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, formerly Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 27, 1979, as inst. No. 193, in book 9821, page 332, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Ticor Title Insurance Company of California building, formerly Title Insurance and Trust Company building, at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

EXHIBIT "A"  
That portion of Lot 3, Block 22 of Monte Vista Tract, in the County of San Bernardino, State of California, as per map recorded in Book 11, Page 34 of Maps, in the office of the County Recorder of said County, described as follows:

Commencing at the Northeast corner of said Lot 3, thence West along the North line of said Lot 3, 165 feet to the true point of beginning, thence South parallel to the East line of said lot, 299.18 feet; thence South 89 degrees 05 minutes 42 seconds West, 165 feet more or less to a point 330 feet West of the East line of said Lot; thence North parallel to the East line of said lot, 299.70 feet more or less, to the North line of said lot; thence East along the North line of said lot, 165 feet to the true point of beginning.

No street address or other common designation has been furnished to the Trustee; you may obtain directions to the property by submitting a written request within 10 days from the first publication of this notice to: Inland Urology Medical Group, Inc., Employee Benefit Plan Trust, c/o Young, Henrie, Humphries & Mason, Home Savings & Loan Building, 100 Pomona Mall West, Pomona, California 91766. Attn: Berry S. Mason.

Trustor or record owner: SUNLAND BUILDERS, a California Corporation.

The undersigned Trustee disclaims any liability for any in-

## Public Notice Cont.

correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to wit: \$17,645.16, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, formerly TITLE INSURANCE AND TRUST COMPANY, 340 Fourth Street, San Bernardino, CA 92403 (714) 885-9975

Dated: December 30, 1982.  
TICOR TITLE INSURANCE COMPANY OF CALIFORNIA, formerly, TITLE INSURANCE AND TRUST COMPANY as said Trustee  
By: MARION JEHUE  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Montclair Tribune (DC29935)

## NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that the real property situated in the County of San Bernardino, State of California, known as vacant land - directions to the property may be obtained pursuant to a written request submitted to the beneficiary c/o Edward A. Hopson (address and phone no. below) within 10 days of the first publication of this notice), and described as: Parcel 1 of Parcel Map #2431, as per plat recorded in Book 22 of Parcel Maps, Page 56, records of said county; EXCEPT therefrom the East 25.00 feet of the North 297.6 feet thereof, will be sold at public auction at the main parking lot entrance to the 6th St. Center, 1131 W. 6th St., Ontario on February 3, 1983 at 9:00 a.m., to the highest bidder for cash in lawful currency of the United States. The unpaid balance of the obligation secured by the trust property, together with estimated costs, expenses and advances at the time of execution of this Notice of Sale is \$144,087.93.

The sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligation secured by and under the power of sale conferred under that certain deed of trust executed by EDWARD W. FARRELL and LOUISE M. FARRELL, husband and wife as joint tenants, as trustor, to SHOSHONE SERVICE CORPORATION, a California corporation, as trustee, for the benefit and security of DOUGLAS R. MARR as beneficiary, dated 9-19-78, and recorded as Doc. #558, in Book 9525, Pg. 935, Official Records of San Bernardino County, California on September 26, 1978.

The undersigned trustee was appointed and substituted as trustee under the deed of trust by an instrument dated October 22, 1982, and recorded on November 1, 1982, as Document No. 82-218181, Official Records of San Bernardino County, California and executed by DOUGLAS R. MARR under the provision of the deed of trust.

Notice of Default and Election to Sell the described real property under the deed of trust was recorded as Document No. 82-201315, Official Records of San Bernardino County, California on 10-8-82.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9-19-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

DATED: 1-10-83.  
/s/EDWARD A. HOPSON  
1131 W. Sixth Street  
Suite 300  
Ontario, CA 91762-0555  
(714) 983-9393

State of California )  
County of San Bernardino ) ss

On this 10th day of January, 1983, before me, Alice R. Cadorette, the undersigned Notary Public, personally appeared EDWARD A. HOPSON, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged that he executed it.

WITNESS my hand and official seal.

/s/ALICE R. CADORETTE  
OFFICIAL SEAL

Publish: January 13, 20, 27, 1983  
Rancho Cucamonga Times (DC314)

## Public Notice

## NOTICE OF TRUSTEE'S SALE

T.S. No. M-449  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 23, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 26, 1983, at 9:00 A.M., ROBERT E. WEISS, Attorney at Law, as duly appointed Trustee under and pursuant to Deed of Trust made by FRANCISCO A. OLIVA AND MARIA R. OLIVA, husband and wife, and STEVEN MALACARA, JR. AND LYDIA MALACARA, husband and wife, given to secure an indebtedness in favor of MIGUEL R. TORRES, an unmarried man, now owned and held by RICHARD DOVANA, recorded July 29, 1981, as inst. No. 81-166841 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, Tract 5017, as per plat recorded in Book 65, Pages 4 and 5, in the Office of the County Recorder of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 7810 Jadeite, Rancho Cucamonga, California.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured

by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$14,907.64.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 9, 1982.  
ROBERT E. WEISS  
Attorney at Law  
as said Trustee  
c/o ROBERT E. WEISS  
INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: CRIS A.  
KLINGERMAN  
Attorney and  
Agent for Trustee

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times 32830 (DC28304)

## FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

INNOVATECH at 1616 Redwood Way, Upland, California 91786

Harold M. Tinberg, 1616 Redwood Way, Upland, California 91786

This business is conducted by an individual.

/s/HAROLD M. TINBERG

This statement was filed with the County Clerk of San Bernardino County on Dec. 9, 1982

File No. FBN 52542

EXPIRES Dec. 31, 1987

Publish: December 23, 30, 1982; January 6, 13, 1983  
Upland News F10736 (DC27913)

## NOTICES OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, January 27, 1983, at 6:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

GENERAL PLAN AMENDMENT NO. GPA-78(II) and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-126 to consider an amendment to the Land Use Element of the General Plan involving alternative Land Use Designations of Highway Commercial and Low-Density Residential (4.6 Fam/NRA) on property legally described as follows:

More generally described as a rectangularly shaped area of about 6.3 acres, having frontages of about 295 ft. on the South side of Arrow Highway, about 868 ft. on the West side of Drake Ave., about 312 ft. on the North side of North Huntington Drive, and about 929 ft. on the East side of Central Avenue; and CONJUNCTIVELY,

ZONE CHANGE NO. ZC-82-05/EAPPR-126 from the "CH" (Highway Commercial) and "RS-7.5" (Single Family Residential - 7,500 sq. ft. min. lot area/DU) Zones to the "CH(S)" (Highway Commercial-Supplemental Use) Zone, on the following described property:

More generally described as an irregularly shaped area of approximately 2.3 acres, located at the Southeast corner of Central Avenue and Arrow Highway, having frontages of about 165 ft. on the South side of Arrow Highway and about 644 ft. on the East side of Central Avenue.

ENVIRONMENTAL ASSESSMENT: A NEGATIVE DECLARATION (1) is recommended to be issued for this project (Ref.: EAPPR-126).

GENERAL PLAN AMENDMENT NO. GPA-78(III) and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-125 to consider an amendment changing the Land Use Designation from Low-Density Residential (0.3 Fam/NRA) to Existing Reservoir; and, CONJUNCTIVELY,

ZONE CHANGE NO. ZC-82-06/EAPPR-125 from the RS-15 (Single Family Residential - 15,000 sq. ft. min. lot area/DU) Zone to the SP (Special Land Use) Zone, on property described as follows:

More generally described as a rectangularly shaped area of about 2.6 acres, having a frontage of about 180 ft. on the South side of 22nd Street and a maximum depth of about 627 ft.; its East property line being located about 2118 ft. West of the Centerline of Mountain Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project (EAPPR-125).

GENERAL PLAN AMENDMENT NO. GPA-78(III) and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-127 to consider an amendment to the Land Use Element of the General Plan, changing the Land Use Designation from the Light Industrial to the Commercial General and Medium Density Residential (7-20 Fam/NRA); and, CONJUNCTIVELY,

ZONE CHANGE NO. ZC-82-07/EAPPR-127 to consider a change of zone from the "ML" (Light Industrial) Zone to the "(CGS)" (General Commercial-Supplemental Use) and the "(RM-2.0S)" (Medium Density Residential - 2,000 sq. ft. min. lot area/DU-Supplemental Use) Zones, all on the following described property:

PART A: FROM "ML" TO "(CGS)"  
A rectangularly shaped area of about 1.7 acres, having a frontage on the South side of Ninth Street of about 208 ft., with a maximum depth of about 355 ft.; the West property line being located about 165 ft. East of the Centerline of Thirteenth Avenue (1332, 1336, 1344 and 1346 East Ninth Street).

PART B: FROM "ML" TO "(RM-2.0S)"  
An irregularly shaped area of about 3.34 acres in which its Northerly line abuts the Southerly line of Part A, described above, and in which its West line is 165 ft. East of the Centerline of Thirteenth Avenue, its South line abuts the AT&SF Railroad, and its most Easterly line is 1061.25 ft. West of the Centerline of Grove Avenue (1337 Bowen Street).

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a CONDITIONAL NEGATIVE DECLARATION (1) be issued in conjunction with this project (Ref.: EAPPR-127).

CONDITIONAL USE PERMIT NO. CUP-82-06/EAR EXEMPT to consider a request for a Conditional Use Permit to allow the establishment of an HAND-OPERATED CAR WASH, WITH INCIDENTAL SALE OF AUTOMOTIVE MOTOR FUELS, in a "CH" (Highway Commercial) Zone, on property described as:

More generally described as 325 E. Foothill Blvd., a rectangularly shaped area of approximately 0.40 acres having a frontage of about 100 ft. on the North side of Foothill Blvd., with a maximum depth of about 176 ft.; the West property line of said area being located about 420 ft. East of the Centerline of Second Avenue.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be CATEGORICALLY EXEMPT (2).

Publish: January 13, 1983  
Upland News (DC174)

## Public Notice Cont.

from environmental proceedings pursuant to Article III, Section 10, Classes 1(a), (d) and (e).

CONDITIONAL USE PERMIT NO. CUP-82-07 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-526 to consider a request for a Conditional Use Permit to allow the establishment of a FULLY ENCLOSED, FULL-SERVICE SPECIALTY RESTAURANT (PIZZA), WITH INCIDENTAL ON-SALE OF BEER AND WINE, within a storefront shop unit of about 4150 sq. ft. gross floor area, in an existing shopping center (Upland Square), in a "CH" (Highway Commercial) Zone, on property described as:

A rectangularly shaped area of approximately 8.9 acres, located at the Northwest corner of Foothill Blvd. and San Antonio Ave., having frontages of about 684 ft. on the North side of Foothill Blvd. and about 568 ft. on the West side of San Antonio Ave.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-526).

CONDITIONAL USE PERMIT NO. CUP-82-08 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-511-A to allow the establishment of a 68-unit PLANNED RESIDENTIAL DEVELOPMENT (PRD-32) with WAIVERS from Chapters 9440 and 9493 of the Upland Municipal Code (UMC), as follows:

SECTION 9493.102.052 - "Minimum Floor Area/Dwelling" - (1 bedroom units - 900 sq. ft. required, 875 sq. ft. proposed; 2 bedroom units - 1100 sq. ft. required, 1083 sq. ft. proposed).

SECTION 9493.102.023 - "Minimum No. of Guest Parking Spaces" (59 spaces required, 54 spaces proposed).

SECTION 9493.102.023 - "Required Location of Parking Spaces" - (5 spaces maximum/parking bay allowed, 7 spaces/parking bay proposed).

SECTION 9493.102.042 - "Required Recreational/Liesure Area" - 966,100 sq. ft. required, 48,340 sq. ft. proposed).

SECTION 9493.102.011 - "Setbacks and Yards" and SECTION 9440.105.020 "Fences, Hedges and Walls" - (15 ft. wall setback required along public street, 11.5 ft. patio screen wall setback proposed).

And, CONJUNCTIVELY, TENTATIVE SUBDIVISION MAP NO. TT-12172/EAR-511-A to create 4 Lots (3 Common Lots containing 68 residential airspace units and 1 Common Lot for recreational purposes) as part of the aforesaid Planned Residential Development (PRD 32), in an RM-2.0 (Multiple Family Residential - 2,000 sq. ft. min. lot area/DU) Zone, all on the following property:

A rectangularly shaped area of approximately 4.8 acres, having frontages of about 314 ft. on the West side of Campus Ave. and about 314 ft. on the East side of Fifth Ave.; the South property line of said area being located about 347 ft. North of the Centerline of Thirteenth Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has determined that this project has the potential for displacing current residents of the existing apartment complex, but that a "Statement of Overriding Consideration" be adopted as the project will expand homeownership opportunities for moderate-income families (Ref.: EAR-511-A).

CONDITIONAL USE PERMIT NO. CUP-82-09 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-520 and 520-A to consider a request for a Conditional Use Permit to allow the establishment of a FULLY ENCLOSED, FULL-SERVICE SPECIALTY RESTAURANT (SANDWICH SHOPPE) with both Indoor and Outdoor Eating Facilities, and incidental ON-SALE OF BEER AND WINE, within an existing storefront shop unit of about 2,265 sq. ft., and an outdoor patio area of about 1,050 sq. ft., in an existing shopping center (Upland Northwest) in the "CL" (Limited Commercial) Zone, on property described as:

More generally described as 1665 N. Mountain Avenue, Units 117 and 118; Being a part of an irregularly shaped area of approximately 4.86 acres, having a frontage of about 324 ft. on the West side of Mountain Avenue, with a maximum depth of about 514 ft.; the South property line of said area being located about 660 ft. North of the Centerline of Sixteenth Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a CONDITIONAL NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-520 and 520-A).

CONDITIONAL USE PERMIT NO. CUP-82-10 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-521 to consider a request for a Conditional Use Permit to allow the establishment of a FULLY ENCLOSED, FULL-SERVICE SPECIALTY RESTAURANT (CHINESE), with incidental ON-SALE OF ALCOHOLIC BEVERAGES within a storefront shop unit of about 2890 sq. ft. gross floor area, in an existing shopping center (Vanguard Centre), in a "CH(S)" (Highway Commercial-Supplemental Use) Zone, on property described as:

More generally described as 916 N. Mountain Ave. (Unit "A", Bldg. "C" of the Vanguard Centre); Being situated on an irregularly shaped 2.3-acre parcel of the 7-acre integrated shopping center, having a frontage of about 40 ft. on the East side of Mountain Ave., with a maximum depth of about 301 ft.; the North property line being located about 451 ft. South of the Centerline of Foothill Blvd.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a CONDITIONAL NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-521).

TENTATIVE SUBDIVISION MAP NO. TT-12323 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-517 to create nine (9) Lots in an RS-20 (Single Family Residential - 20,000 sq. ft. min. lot area/DU) Zone, on property described as:

More generally described as 145 West 21st Street; An irregularly shaped area of approximately 8 acres, having a frontage of about 473 ft. on the North side of 21st Street, with a maximum depth of about 628 ft.; the East property line of said area being located about 280 ft. West of the Centerline of Euclid Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a CONDITIONAL NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-517).

VARIANCE NO. V-82-11/EAR-EXEMPT to consider a request for a WAIVER from Section 9405.092 (Detached Signs) to allow a 24 sq. ft. MONUMENT SIGN (overall height of 4 ft.) for project and tenant identification purposes in an existing professional office development (Euclid Professional Center) in a PUCC SC (Planned Unit Civic Center-Scenic Corridor) Zone, on property described as:

More generally described as 390 N. Euclid Avenue; Being a rectangularly shaped area of approximately 0.73 acres, located at the Southeast corner of Euclid Avenue and "D" Street, having frontages of about 112 ft. on the East side of Euclid Avenue and about 305 ft. on the South side of "D" Street.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project is CATEGORICALLY EXEMPT (2) from environmental proceedings pursuant to Article III, Section 10, Class 11(a) of the City Environmental Guidelines.

This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 66451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

G. W. YOUNG, Secretary  
Upland Planning Commission

(1) The issuance of a NEGATIVE DECLARATION or CONDITIONAL NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act.

Publish: January 13, 1983  
Upland News (DC174)

## Public Notice Cont.

from environmental proceedings pursuant to Article III, Section 10, Classes 1(a), (d) and (e).

CONDITIONAL USE PERMIT NO. CUP-82-07 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-526 to consider a request for a Conditional Use Permit to allow the establishment of a FULLY ENCLOSED, FULL-SERVICE SPECIALTY RESTAURANT (PIZZA), WITH INCIDENTAL ON-SALE OF BEER AND WINE, within a storefront shop unit of about 4150 sq. ft. gross floor area, in an existing shopping center (Upland Square), in a "CH" (Highway Commercial) Zone, on property described as:

A rectangularly shaped area of approximately 8.9 acres, located at the Northwest corner of Foothill Blvd. and San Antonio Ave., having frontages of about 684 ft. on the North side of Foothill Blvd. and about 568 ft. on the West side of San Antonio Ave.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-526).

CONDITIONAL USE PERMIT NO. CUP-82-08 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-511-A to allow the establishment of a 68-unit PLANNED RESIDENTIAL DEVELOPMENT (PRD-32) with WAIVERS from Chapters 9440 and 9493 of the Upland Municipal Code (UMC), as follows:

SECTION 9493.102.052 - "Minimum Floor Area/Dwelling" - (1 bedroom units - 900 sq. ft. required, 875 sq. ft. proposed; 2 bedroom units - 1100 sq. ft. required, 1083 sq. ft. proposed).

SECTION 9493.102.023 - "Minimum No. of Guest Parking Spaces" (59 spaces required, 54 spaces proposed).

SECTION 9493.102.023 - "Required Location of Parking Spaces" - (5 spaces maximum/parking bay allowed, 7 spaces/parking bay proposed).

SECTION 9493.102.042 - "Required Recreational/Liesure Area" - 966,100 sq. ft. required, 48,340 sq. ft. proposed).

SECTION 9493.102.011 - "Setbacks and Yards" and SECTION 9440.105.020 "Fences, Hedges and Walls" - (15 ft. wall setback required along public street, 11.5 ft. patio screen wall setback proposed).

And, CONJUNCTIVELY, TENTATIVE SUBDIVISION MAP NO. TT-12172/EAR-511-A to create 4 Lots (3 Common Lots containing 68 residential airspace units and 1 Common Lot for recreational purposes) as part of the aforesaid Planned Residential Development (PRD 32), in an RM-2.0 (Multiple Family Residential - 2,000 sq. ft. min. lot area/DU) Zone, all on the following property:

A rectangularly shaped area of approximately 4.8 acres, having frontages of about 314 ft. on the West side of Campus Ave. and about 314 ft. on the East side of Fifth Ave.; the South property line of said area being located about 347 ft. North of the Centerline of Thirteenth Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has determined that this project has the potential for displacing current residents of the existing apartment complex, but that a "Statement of Overriding Consideration" be adopted as the project will expand homeownership opportunities for moderate-income families (Ref.: EAR-511-A).

CONDITIONAL USE PERMIT NO. CUP-82-09 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-520 and 520-A to consider a request for a Conditional Use Permit to allow the establishment of a FULLY ENCLOSED, FULL-SERVICE SPECIALTY RESTAURANT (SANDWICH SHOPPE) with both Indoor and Outdoor Eating Facilities, and incidental ON-SALE OF BEER AND WINE, within an existing storefront shop unit of about 2,265 sq. ft., and an outdoor patio area of about 1,050 sq. ft., in an existing shopping center (Upland Northwest) in the "CL" (Limited Commercial) Zone, on property described as:

More generally described as 1665 N. Mountain Avenue,



## Public Notice

NOTICE OF APPLICATION  
TO SELL

**ALCOHOLIC BEVERAGES**  
To Whom It May Concern:  
JONES, Dennis R. is applying to the Department of Alcoholic Beverage Control for  
**ON SALE BEER & WINE**  
**EATING PLACE**  
to sell alcoholic beverages at  
1667 N. Mountain Ave., Suite 117  
Upland (IN) 91786

Publish: January 13, 1983  
Upland News

(DC29861)

NOTICE OF DEATH OF  
ALAN A. COUCH  
AND OF PETITION TO  
ADMINISTER ESTATE  
CASE NO. PW 4280

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ALAN A. COUCH:  
A petition has been filed by LULA COUCH in the Superior Court of San Bernardino County requesting that LULA COUCH be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: February 7, 1983 at 8:30 A.M. in Dept.: 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1280.5 of the California Probate Code.

Attorney for petitioner: R. G. LAMB, NICHOLS, STEAD, BOILEAU & LAMB, a professional corporation, 315 Pomona Mall West, P.O. Box 2829, Pomona, CA 91769.

/s/R. G. LAMB  
Attorney for petitioner  
Publish: January 13, 20, 27, 1983  
Upland News (DC245)

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED OCTOBER 30, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

## NOTICE OF TRUSTEE'S SALE

T.S. No. 34074

NOTICE IS HEREBY GIVEN, that on Wednesday, January 26, 1983, at 1:30 o'clock p.m. of said day, on the porch adjacent to the South (main) entrance to the San Bernardino County Hall of Records, located at 172 West Third (3rd) Street, in the City of San Bernardino, County of San Bernardino, State of California, BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, a Delaware corporation, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by RUDOLPH BENJAMIN CASAREZ AND JENNIE CASAREZ, Husband and Wife, recorded December 7, 1979, in the office of the County Recorder of said County, in Book 9809, at page 238, Recorder's Instrument No. 124, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, Notice of which was recorded January 27, 1982, as Recorder's Instrument No. 82-017693, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, or a cashier's check drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, all payable at the time of sale, all right, title and interest held by it, as Trustee, in that real property situated in said County and State, described as follows:

LOT 22 OF TRACT NO. 9189, AS PER PLAT RECORDED IN BOOK 131 OF MAPS, PAGES 72, 73 AND 74, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.  
The street address or other common designation of the real

## Public Notice Cont.

property hereinabove described is purported to be: 5763 Cameo Street, Rancho Cucamonga, California.

The undersigned hereby disclaims all liability for any incorrectness in said street address or other common designation.

Said sale will be made without warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the principal balance of the Note or other obligation secured by said Deed of Trust, with interest and other sums as provided therein; plus advances, if any, under the terms thereof; and interest on such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this Notice, is \$46,511.78.

Dated: December 30, 1982.

**BENEFICIAL MANAGEMENT CORPORATION OF AMERICA,**  
as Trustee  
By: REAL ESTATE SECURITIES SERVICE  
a California corporation  
Its Agent  
By: /s/D. J. MORGER  
its President  
2020 North Broadway  
Suite 206  
Santa Ana, CA 92706  
(714) 953-6810

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times

(DC29335)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 11922

On January 20, 1983 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by EDWARD A. RUIZ and VERONICA RUIZ, husband and wife, and recorded March 26, 1982 as Instrument No. 82-058545 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded August 17, 1982 as Instrument No. 82-161056 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to the First American Title Insurance Company building located at 323 Court Street, in the city of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 98, TRACT NO. 6948, in the City of Rancho Cucamonga, as per plat recorded in Book 89 of Maps, pages 64 to 66, inclusive, records of said County.

EXCEPTING THEREFROM all oil and mineral rights in and under said land, but without right of surface entry, as reserved in the Deed recorded December 12, 1964 in Book 6297, page 750, Official Records.

The street address or other common designation of said property is purported to be: 7721 Arroyo Vista, Cucamonga, CA.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the Security Land Contract, to wit: \$29,950.14, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$6,887.05.

NOTICE TO PROPERTY OWNER  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED March 17, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: December 21, 1982.  
**FIRST AMERICAN TITLE INSURANCE COMPANY,**  
a California corporation  
By: /s/JEANNINE L. LAWRIE  
Authorized Officer  
114 East Fifth Street  
Santa Ana, CA 92701  
(714) 558-3211

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times

(DC28725)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 2463

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 12, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE

OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 11:30 A.M., BUCKEYE RECONVEYANCE CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated October 28, 1981, recorded February 25, 1982, as inst. No. 82-037124 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by FRANKLIN J. CHONG, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 26 of Tract 7596 as per map recorded in Book 100, Pages 77 and 78 of maps. The street address and other common designation, if any, of the real property described above is purported to be: 8386 La Colina, Alta Loma, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of

Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,495.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.  
**BUCKEYE RECONVEYANCE CO.**  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Upland News

(DC29761)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 2475

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 28, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE

OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 11:30 A.M., BUCKEYE RECONVEYANCE CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated October 28, 1981, recorded February 25, 1982, as inst. No. 82-037124 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by FRANKLIN J. CHONG, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 26 of Tract 7596 as per map recorded in Book 100, Pages 77 and 78 of maps. The street address and other common designation, if any, of the real property described above is purported to be: 8386 La Colina, Alta Loma, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of

## Public Notice Cont.

Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,495.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.  
**BUCKEYE RECONVEYANCE CO.**  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Rancho Cucamonga Times

(DC29771)

## ORDINANCE NO. 1313

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, CALIFORNIA, AMENDING SECTION 4330.3 OF THE UPLAND MUNICIPAL CODE RELATIVE TO PENALTIES FOR FAILURE TO PAY BUSINESS LICENSE WHEN DUE

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1: Section 4330.3 of the Upland Municipal Code is hereby amended to read as follows:

Section 4330.3 Penalties for Failure to Pay Fee When Due For failure to pay a license fee when due, the license official shall add a penalty of 10% to said license fee on the first day of the succeeding month after the due date thereof. An additional fifteen percent (15%) penalty shall be added on the first day of the next month; and, an additional twenty-five (25%) shall be added on the first day of the next month. In no event shall the penalty exceed fifty percent (50%) of the original amount of the license fee due.

SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

SECTION 3: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, if declared invalid.

/s/JOHN E. MCCARTHY  
Mayor of the City of Upland

ATTEST:  
/s/DOREEN K. CARPENTER  
City Clerk

State of California )  
County of San Bernardino ) ss.  
CITY OF UPLAND

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1313 of said City was introduced at a regular meeting of said Council held on the 20th day of December, 1982, and passed thereafter on the 3rd day of January, 1983, by the following vote:

AYES: Canestro, Carpenter, Hoover, Hunter and Mayor McCarthy

NOES: None  
ABSENT: None

/s/DOREEN K. CARPENTER  
City Clerk of the City of Upland

APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
City Attorney  
Dated: January 3, 1983  
Publish: January 13, 1983  
Upland News (DC29883)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 2434

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 26, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 11:30 A.M., Transnational Mortgage Services, Inc., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 7, 1982, as inst. No. 82-067494 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by David L. Newey, an unmarried man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot No. 28 of Tract No. 6737, as per plat recorded in Book 85, Pages 50 through 51 of maps, records of said County Recorder.

The street address and other common designation, if any, of the real property described above is purported to be: 8719 Calle Quebrada, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of

Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,495.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.  
**BUCKEYE RECONVEYANCE CO.**  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Upland News

(DC29761)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 2475

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 28, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE

OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 11:30 A.M., BUCKEYE RECONVEYANCE CO., a California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated October 28, 1981, recorded February 25, 1982, as inst. No. 82-037124 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by FRANKLIN J. CHONG, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 26 of Tract 7596 as per map recorded in Book 100, Pages 77 and 78 of maps. The street address and other common designation, if any, of the real property described above is purported to be: 8386 La Colina, Alta Loma, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of

Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,495.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.  
**BUCKEYE RECONVEYANCE CO.**  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Upland News

(DC29771)

## Public Notice Cont.

Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,495.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.  
**BUCKEYE RECONVEYANCE CO.**  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Rancho Cucamonga Times

(DC29771)

## ORDINANCE NO. 1313

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, CALIFORNIA, AMENDING SECTION 4330.3 OF THE UPLAND MUNICIPAL CODE RELATIVE TO PENALTIES FOR FAILURE TO PAY BUSINESS LICENSE WHEN DUE

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1: Section 4330.3 of the Upland Municipal Code is hereby amended to read as follows:

Section 4330.3 Penalties for Failure to Pay Fee When Due For failure to pay a license fee when due, the license official shall add a penalty of 10% to said license fee on the first day of the succeeding month after the due date thereof. An additional fifteen percent (15%) penalty shall be added on the first day of the next month; and, an additional twenty-five (25%) shall be added on the first day of the next month. In no event shall the penalty exceed fifty percent (50%) of the original amount of the license fee due.

SECTION 2: This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

SECTION 3: If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, if declared invalid.

/s/JOHN E. MCCARTHY  
Mayor of the City of Upland

ATTEST:  
/s/DOREEN K. CARPENTER  
City Clerk

State of California )  
County of San Bernardino ) ss.  
CITY OF UPLAND

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1313 of said City was introduced at a regular meeting of said Council held on the 20th day of December, 1982, and passed thereafter on the 3rd day of January, 1983, by the following vote:

AYES: Canestro, Carpenter, Hoover, Hunter and Mayor McCarthy

NOES: None  
ABSENT: None

/s/DOREEN K. CARPENTER  
City Clerk of the City of Upland

APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
City Attorney  
Dated: January 3, 1983  
Publish: January 13, 1983  
Upland News (DC29883)

NOTICE OF TRUSTEE'S SALE  
T.S. No. 2434

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 26, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On February 3, 1983, at 11:30 A.M., Transnational Mortgage Services, Inc., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 7, 1982, as inst. No. 82-067494 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by David L. Newey, an unmarried man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot No. 28 of Tract No. 6737, as per plat recorded in Book 85, Pages 50 through 51 of maps, records of said County Recorder.

The street address and other common designation, if any, of the real property described above is purported to be: 8719 Calle Quebrada, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of

Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$37,495.09.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 29, 1982.  
**BUCKEYE RECONVEYANCE CO.**  
as said Trustee  
434 S. Euclid Avenue  
Anaheim, CA 92803  
(714) 991-7032  
By: /s/REBECCA BROWN  
Authorized Signature

Publish: January 13, 20, 27, 1983  
Upland News

(DC29761)

## Public Notice Cont.

Management, Miscellaneous, Fire personnel and sworn Police personnel above the rank of Police Officer and all original appointments for Police Officer



# Humanitarian group may build in Claremont

A multimillion dollar international Christian humanitarian organization hopes to establish its headquarters in a gravel quarry in Claremont.

World Vision International has an option until Feb. 7 to acquire 80 acres at the southeast corner of Claremont and Foothill boulevards.

The vacant parcel is located at Claremont's eastern city limits and extends into San Bernardino County west of Upland.

The goal is to establish both the national and international organizational headquarters during the next 30 years in the valley formed by the quarry.

Allan Lunsford, facilities planning and development director, said the cost to purchase the site from Conrock Co. "would be between \$1 and \$2 million." He added that World Vision now has an option on the land but negotiations are not complete.

In addition, Lunsford said, it will cost between \$8 million and \$12 million to grade and landscape the site before the first building is constructed.

World Vision has a goal of "turning the key" on the first building in October 1985.

A number of top-ranking officials of World Vision U.S. and World Vision International met this week

with the Claremont City Council to outline their plans.

Council members expressed concerns over having another tax-exempt development in Claremont. Traffic generated by the 2,400 on-site employees plus visitors also worried the council members.

Ted W. Engstrom, president of both U.S. and International divisions of World Vision, told council members that they have spent 18 months seeking a site to replace the present headquarters in Monrovia where 550 staff members now work.

World Vision was incorporated in 1950 and first based in Portland, Ore. It first was dedicated to meeting critical needs of children and families in Asia.

Engstrom described World Vision now as "the largest child-care agency in the world, serving 400,000 children in 60 nations."

"While we also support needy people and projects in 87 countries, 40 to 50 percent of our income goes to the children," he added.

He said most of the funding comes from the United States. A total of 1.5 million people are "in the files" as supporters. Engstrom said the total

international income is \$155 million and the U.S. income is \$94 million.

Along with the professional administrative staff in Monrovia, World Vision has 2,000 full-time staff members in 40 offices around the world and has 10,000 part-time employees who work on nearly 3,000 projects aiding underprivileged people and nations.

Lunsford said the organization's recent growth forced an international search for more space.

"We have no room to expand in Monrovia. In addition, we wanted an academic community. We studied 300 sites and then narrowed the selection down to five for an exhaustive evaluation," Lunsford said.

"Although the site has some singular environmental constraints, we see the site as an opportunity to create a unique, campus-like environment that will be compatible with Claremont's special character," he added.

Donald Tompkins, land planner with the SWA Group of Laguna Beach, used detail charts to explain the proposed development to council members.

## Local religion news

**VALLEY CHRISTIAN CENTER** — Rev. Eddie Villanueva will be speaking at the 6 p.m. service on Sunday. The church is located at 1404 W. Gladstone, San Dimas.

**FIRST CHURCH OF CHRIST, SCIENTIST** — "Life" is the topic for the service at 10 a.m. Sunday. The church is located at 1429 N. Euclid Ave., Ontario.

**COMMUNITY BAPTIST, ALTA LOMA** — Communion will be observed at the 8:15, 9:35 and 11 a.m. services. Byron Spradlin will speak on "Encouraging People" at all the services. The church is located at the corner of Beryl and 19th in Alta Loma. For information, call 987-8594.

**WEST END CHURCH OF RELIGIOUS SCIENCE** — Services will be held Sunday at the Masonic Temple, 611 N. Third Ave., Upland at 11 a.m. Rev. Alyce Soden will speak on "Demonstrate a Greater Life (What It Does)." For information, call 981-5369.

**SCIENCE OF MIND — CHURCH OF RELIGIOUS SCIENCE** — Rev. Alex Alacchi will speak on the topic "Does Religious Science Work?" at the Sunday service. The church is located at 509 S. College Ave., Claremont.

**IMMANUEL LUTHERAN** — Rev. Robert P. Wolff's sermon will be "Lord, Teach Us To Pray." Holy Communion will be celebrated at both the 8 and

10:30 a.m. services. The church is located at 5648 Jefferson Ave., Chino.

**FIRST BAPTIST, MONTCLAIR** — "How May We Worship Thee, O Lord?" is the title of the message by pastor Kenneth R.T. Gordon at the 10:50 a.m. service. At the 6 p.m. service Rev. Willie Bolden, a missionary pastor of Bethel Baptist Church in Los Angeles will speak. The church is located at 5150 Palo Verde St., Montclair.

**CHURCH OF GOD 7TH DAY** — Services will be held at 11 a.m. Saturday. The church is located at 143 N. Vine, Ontario. For information, call 988-4222 or 986-4091.

**FIRST UNITED METHODIST, ONTARIO** — Rev. Langi Fine, pastor of the Tongan Fellowship will be guest speaker at the 11 a.m. service.

**ALTA LOMA BRETHREN IN CHRIST** — The Johnny Gomez Trio will be featured during the 10:45 a.m. service. The church is located at 9974 19th St., Alta Loma.

## Calendar

### Sunday

9:30 a.m. — The Johnny Gomez Trio will present a gospel music program at the Alta Loma Brethren in Christ Church. The church is located at 9974 19th St., Alta Loma.

6 p.m. — "The Family: God's Pattern for Living," will continue at Foothill Baptist Church in Upland. This week's title is "Wives." The church is located on 15th Street between Mountain and Benson in Upland. For information, call 981-2835.

6 p.m. — Donn Thomas, singer will perform at Christian Center Chapel in Claremont. The church is located at 735 S. Mills Ave. just north of the San Bernardino Freeway.

7:30 p.m. — Dr. Lester Bashara will be reading from "The Prophet" at the Church of Religious Science, 509 S. College Ave., Claremont. For information, call 624-3549.



### FIRST LUTHERAN CHURCH (ALC)

423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.)  
Corner of Main and Center Streets  
Phones 622-5615 & 623-9517  
Worship Service - 9:30 a.m.  
Sunday School 10:50 a.m.  
Communion: 1st and 3rd Sundays  
Jerry Ebbinga, Pastor



MORRIS YOCUM  
Pastor  
RICHARD LEARY  
Assistant to the Pastor

ROBERT DENNIS  
Minister of Pastoral Care  
TOM MERCER  
Minister of Youth

### FOOTHILL BAPTIST church

1330 WEST FIFTEENTH STREET  
UPLAND, CALIFORNIA 91786  
(714)981-2835



Sunday Morning Worship 8:00 AM & 11:00 AM  
Sunday School Hour 9:45 AM  
Evening Inspirational Hour 6:00 PM

## "HOW CAN WE DO IT?"

Everybody asks us the same question. How can Steer 'n Stein offer such great lunches and dinners for such reasonable prices? Juicy steaks for all appetites, hamburgers, fried chicken, fish, liver 'n onions, salads, and other delicious meals for the budget-wise gourmet.

And, check our dinner specials, served with soup or salad and dessert, starting at 3 p.m.

MONDAY  
Fried Chicken  
\$2.95

TUESDAY  
N.Y. Steak  
\$3.95

WEDNESDAY  
Country Fried Steak  
\$2.95

THURSDAY  
Pork Chops  
\$3.95

Chino: 11979 Central Rancho Cucamonga: 8384 Archibald  
La Verne: 2080 Foothill Blvd. Pasadena: 3644 Foothill Blvd.



• Orange • Fullerton • Pasadena • La Verne  
• Chino • Norco • Hemet • Rancho Cucamonga

FIXED RATE **9.95%**  
19 AVAILABLE

ONLY **\$50,500**  
5% DOWN ONLY **\$419** PER MONTH  
plus taxes & insurance

3 Bedrooms 2 Baths  
INCLUDES:

- Large 2 car garage
- 1/2 acre
- Disposal
- FHA approved carpet & vinyl
- Dual pane windows
- R-19 insulation
- Stained ash cabinets
- Gas Range w/pilot-less ignition

OPEN DAILY 9-5pm

**HARMONY HOMES**  
13230 Amargosa Road  
Victorville (714) 245-4054



# Cal State fee hikes are approved

By NANCY WALLACE  
Staff Writer

LONG BEACH — Trustees for the California State University system hiked registration fees for 312,000 Cal State students Monday, instituting one-time charges of \$44 to students on the quarter system and \$64 to those on the semester system.

Part-time students will pay \$15 at the eight quarter-system campuses, \$21 at the 11 semester-system campuses.

The fee hikes, expected to raise \$15 million, were instituted in response to an executive order by Gov. George Deukmejian last week to cut all higher education budgets by 2 percent.

The 2 percent cut resulted in an \$18.6 million loss for the Cal State system; the University of California system has yet to deal with its \$23 million loss. UC Regents are expected to approve a fee increase for UC students at their regular meeting Jan. 20-21.

The remaining \$3.6 million in cuts will be absorbed by the Cal State system in the form of layoffs, Chancellor Ann Reynolds said. Part-time faculty, essential to business and technical study programs, will be in jeopardy of losing their posts, she said.

The system also faces a \$5.5 million shortage because fewer out-of-state students registered than anticipated. Programs were unexpectedly filled with California students this year; the loss of non-California students' tuition resulted in the shortfall. Trustees will hold a special workshop later this week to deal with this problem.

Portions of the fee hike, \$4 from each

full-time Cal State student, will go to boost financial aid.

While Cal State fees have increased 100 percent since 1980, the legislature has increased financial only marginally. Average fees for Cal State students total \$441 per year.

The fee hike comes just as Cal State students at semester-system campuses begin classes this week. Their \$64 charge is due immediately. A Chancellor's Office spokesman said special provisions will be made for those who cannot pay the additional fee immedi-

ately, but could not specify the length of time a student may wait to pay the extra fee.

Quarter-system students, such as those at the Pomona and San Bernardino campuses, will have to pay their \$44 fee with Spring Quarter registration fees, due in March.

Although a small group of Cal State Los Angeles protested with a picket line outside the trustees meeting in Long Beach, student leaders didn't protest the action inside. Elise Traynum, student president at the San Bernardino campus, said that, after the Chancellor's office staff presentation,

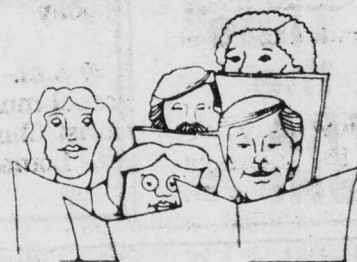
she was convinced the fee hike was necessary.

Traynum, a Rancho Cucamonga resident, carried petitions with 1,200 student signature in protest of increased costs of higher education, but didn't present them.

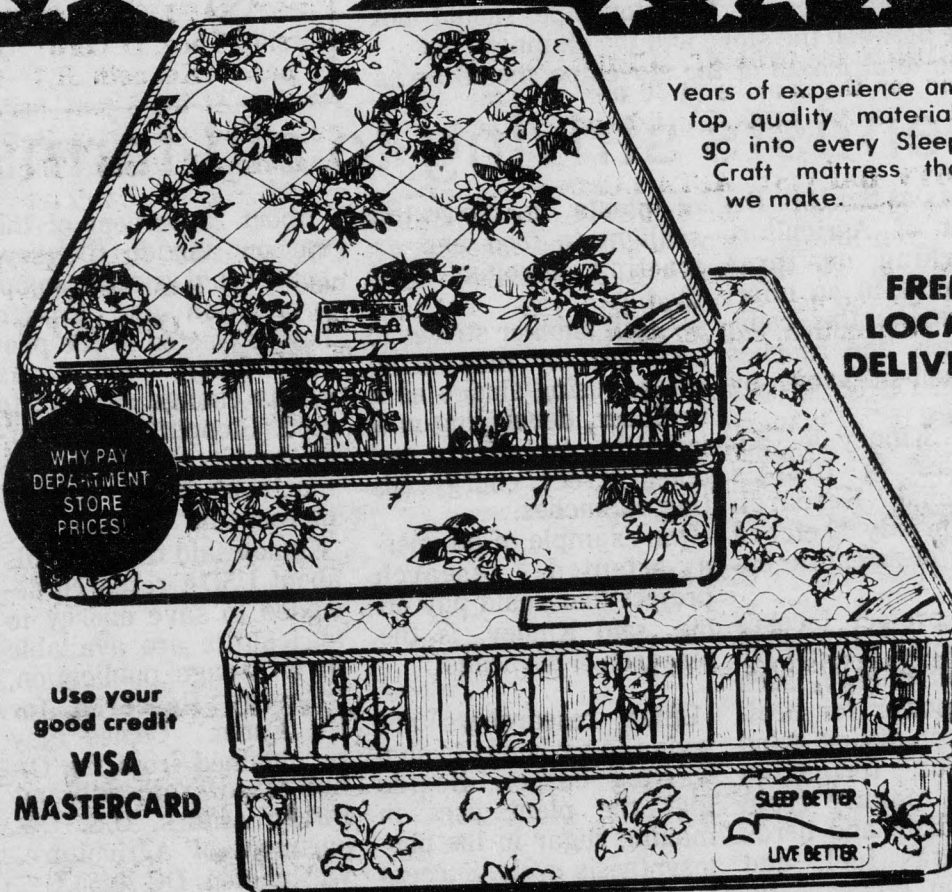
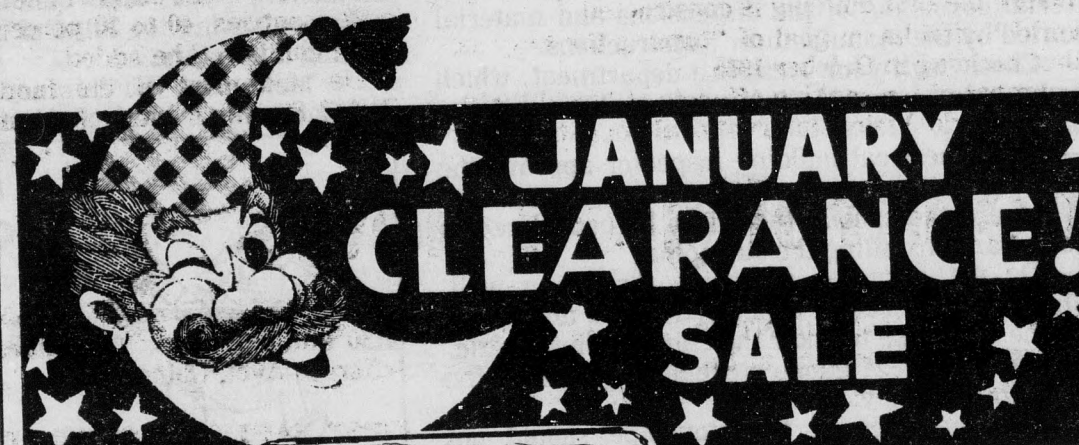
"There really wasn't any point in presenting them," she said. "They were ready to vote on a fee increase. It was just a matter of how much. There was simply no other way."

She said several local students have serious doubts they will be able to continue their educations as a result of the fee.

**The Extra Cash  
You Can Earn**  
with a  
**Classified Ad**  
Call Today!  
**988-5541**



**Rancho Cucamonga**  
**989-5551**



Years of experience and top quality materials go into every Sleep-Craft mattress that we make.

**FREE  
LOCAL  
DELIVERY**

Use your  
good credit  
**VISA  
MASTERCARD**

**BACK SUPPORTER I**  
Mattress and Boxspring

TWIN SIZE.....\$87<sup>ea.</sup>/<sub>pc.</sub>  
FULL SIZE.....\$97<sup>ea.</sup>/<sub>pc.</sub>  
QUEEN SIZE.....\$259<sup>per</sup>/<sub>set</sub>  
KING SIZE.....\$299<sup>per</sup>/<sub>set</sub>

**BACK SUPPORTER II**  
Mattress and Boxspring

TWIN SIZE.....\$97<sup>ea.</sup>/<sub>pc.</sub>  
FULL SIZE.....\$127<sup>ea.</sup>/<sub>pc.</sub>  
QUEEN SIZE 2 PC. \$299<sup>per</sup>/<sub>set</sub>  
KING SIZE 3 PC. \$369<sup>per</sup>/<sub>set</sub>

**OTHER QUALITY MATTRESSES & BOXSPRINGS**

TWIN SIZE	FULL SIZE	2 PC. QUEEN	3 PC. KING
from \$54 <sup>ea.</sup> / <sub>pc.</sub>	from \$64 <sup>ea.</sup> / <sub>pc.</sub>	from \$187 <sup>per</sup> / <sub>set</sub>	from \$197 <sup>per</sup> / <sub>set</sub>

29 Years Same Location...Same Ownership

**4911 HOLT BLVD.  
MONTCLAIR • 624-4525**

OPEN DAILY 9 am to 6 pm • Fri 'til 9 • Sun 11 am to 5 pm

**Sleep-Craft**  
of California  
MATTRESS FACTORY

## ACROSS

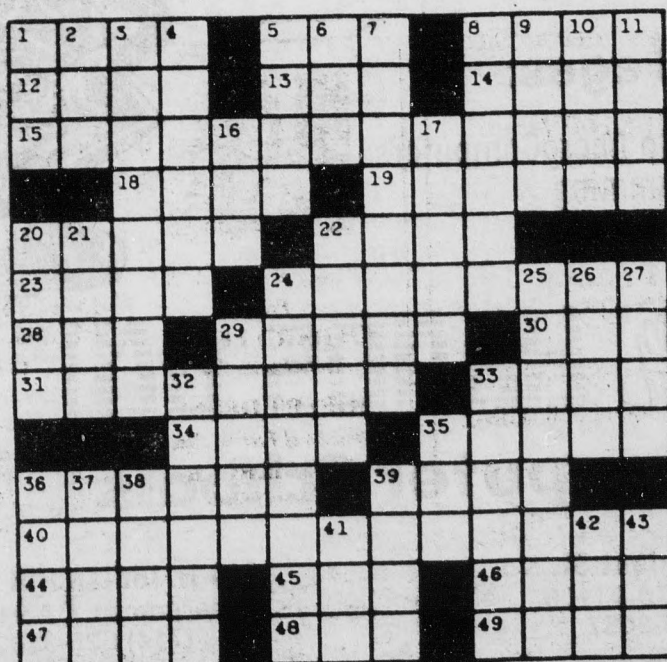
1. British peer
5. Raucous bird call
8. Covenant
12. Wide-mouthed pitcher
13. Lyric poem
14. Jai —
15. Familiar story-opener: 4 wds.
18. Catch sight of
19. Silly laugh
20. Awry
22. Painful
23. Impose, as a tax
24. Unbranded calf
28. Miss West
29. Put away for future office use

## DOWN

1. Zodiac sign
2. Possess
3. Telephone part
4. Stylish; elegant
5. Duplicate
6. Commotion
7. Was a success: 2 wds.
8. Magician's "line"
9. Got down
10. — along, appeared
11. Row of seats
16. Periods of prosperity
17. Made public
20. Charity
21. Substance or gist

22. Capital of Oregon
24. Clergy
25. Spanish queen
26. Yield
27. A piano's "88"
29. Combustions
32. Finally: 2 wds.
33. Profuse
35. Humbug!
36. Bridge tax
37. Medley
38. March 15, in old Rome
39. Money owed
41. Color
42. Actress Taylor, to intimates
43. "Q.T." watcher

## CROSSWORDS





# Carefully inspect wood stove before buying

What should you look for when selecting a wood stove?

— Make sure the heating capacity of the stove is not too great for the size of the room it will be heating.

— Inspect the stove carefully for broken parts or cracks. Two important places to look are the firebox area and the outlet collar.

— Make sure the manufacturer's installation and operating instructions are included with the stove.

— Look on the stove for the UL listing mark. This indicates the stove complies with nationally recognized safety standards.

How can you make sure the woodstove's installation is correct?

— Follow manufacturer's installation and operating instructions.

— Place the stove on a non-combustible floor or place the stove on an approved floor protection material consisting of the dimensions and material specified by the manufacturer's instructions.

— Check with your local fire department, which may be able to provide information about installation.

— Have the local building inspector approve the installation.

What are the special factors to be considered in selecting and installing the stovepipe?

— Do not pass the stovepipe through a wall, ceiling, floor, closets, or concealed space, and do not allow the stovepipe to enter the chimney in the attic.

— Use a 22 or 24 gauge stovepipe to connect the stove to the chimney.

— The diameter of the stovepipe should not decrease between the stove and the chimney flue.

— The total length of the stovepipe should be as

short as possible.

— Make sure that the space between the top of a horizontal stovepipe and the ceiling or other combustible material is at least 18 inches unless specified otherwise in the manufacturer's instructions.

— Slope the stovepipe upward toward the chimney (at least 1/2 inch rise per linear foot) so that it enters the chimney at a point higher than the flue outlet of the stove.

— The stovepipe should not project into the masonry chimney beyond the chimney flue linings.

How can you make sure the chimney installation is correct?

— Do not connect the woodstove to the same chimney flue that is used to vent another appliance.

— Use a masonry chimney constructed in accordance with the local building code or use a listed residential type and building heating appliance chimney having the label of a nationally recognized testing laboratory.

— Make sure the chimney is in good repair, and the flue lining is clean and not blocked.



**And you  
can have  
a  
"Great Time"  
with the  
EXTRA  
CASH!**

What can you do to make sure the wood stove is being operated properly?

— Check stovepipe and chimneys frequently and remove any buildup of creosote, the result of unburned gases condensing on these surfaces. Creosote looks like a layer of sticky, black gum.

— Creosote build up is accelerated by smoldering fires in the stove. Regularly maintaining a hot flaming fire will assist in creosote burnoff.

— Never use flammable liquids, such as gasoline, to start the fire.

— Don't store flammable fuels, including wood, near the stove.

— Keep solid wooden furniture more than three feet from the stove; and upholstered furniture should be kept at much greater distances.

— Keep the damper open while the fuel is burning.

— Make sure all ashes are thoroughly cooled before you throw them away.

— Use a metal container with a tight-fitting lid for ash disposal.

— During operation, the stove surfaces are hot; keep children away from the stove.

**SINCE 1921**  
**RICHARDSON-PETERSON**  
**MORTUARY**  
123 West "G" Street, Ontario  
Richard E. Bradshaw  
Owner/Director  
**986-1196**

## Scientists striving to aid farms

Scientists at the U.S. Department of Agriculture are working on three broad fronts in an effort to help make this country's farms and ranches energy self-sufficient by 1990.

Terry B. Kinney Jr., administrator of USDA's Agricultural Research Service, briefly sketched the areas of scientific endeavor.

— One project focuses on developing alternative sources of energy, such as solar power for heating and crop drying, wind power for irrigation pumping, manure from cattle feedlots and herds as a biogas fuel, and farm-grown crops — including some weeds — that may be processed into fuels and substitutes for petrochemicals.

— Another project aims to improve the efficiency

of plants in converting sunlight to food and extracting nitrogen from the air.

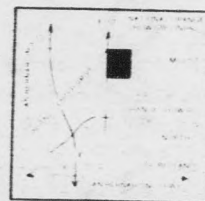
— Still another strives to save fuel by minimizing tillage, using sludge as a fertilizer, developing new irrigation techniques and other direct energy-cutting approaches.

One example of an energy-oriented research project that could pay off big, said Kinney, is the research of soybeans.

USDA researchers are trying to soybeans to stop wasting carbon dioxide that the plant uses in making sugar in the photosynthesis cycle. Success would mean that farmers could use a third less land and still harvest the same amount of soybeans, hence radically cutting the amount of energy needed to grow food.

About 25 percent of the carbon dioxide the soybean could use for sugar production and growth now is wasted in the photosynthesis cycle as plants change sunrays to food. Stopping that energy waste could lead to as much as a 45 percent increase in productivity.

Kinney said more details about USDA research designed to save energy in agriculture are available in a 70-page publication, "Energy Research for the Farm." Copies may be obtained from the Office of Governmental and Public Affairs, U.S. Department of Agriculture, Washington, DC 20250.



**Hours**  
10 a.m. - 4 p.m.  
Food available in the area

## Millie's Dolls inc.

presents

**The Annual San Bernardino  
ANTIQUE AND COLLECTIBLE  
DOLL SHOW AND SALE**

**January 15, 1983**

National Orange Show Grounds Dome Building / 689  
South E. Street, San Bernardino, CA. Entrance Gate #3 on  
Mill St.

Dolls! Dolls! Dolls!  
Doll Supplies, Wigs, Doll Stands, Etc.

**DONATION:**  
Adults \$2.00 / Children \$1.00 (under 12)

Remember April 2 - Women's Club, Covina

## Eberhardt's Antique Glass Repair



Bring your:  
• glasses,  
• stemware,  
• mugs,  
• goblets etc.

**MOST ITEMS REPAIRED WHILE  
YOU ARE SHOPPING**

We remove chips from all types of glassware,  
finest crystal and cut crystal pieces.

**COME EARLY! ONLY 5 DAYS**  
**Jan. 12-16 During Regular Mall hours**  
**MONTCLAIR PLAZA**

## COMPUTERS MADE EASY

classes for all ages:

- Introduction to MicroComputers
- BASIC Programming

**CALL NOW!**

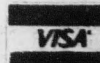


**HANDS ON!**

**Computer Schools**

1245 E. Walnut St.  
Pasadena, CA 91106  
(213) 796-8057

114 N. Indian Hill Blvd.  
Claremont, CA 91711  
(714) 625-3802





# City of Hope plans new disease test

Researchers at the City of Hope Medical Center in Duarte may be able to diagnose the cause of 10 different genetic diseases by the end of the year.

A new test which can "read" an individual's DNA for possible genetic disease has been developed by scientists at the medical center.

DNA is the abbreviated name for the substance found in every cell which carries the traits of heredity.

The City of Hope method was first used to detect sickle cell anemia, a genetic disease which afflicts one in every 500 blacks in the United States and millions worldwide.

R. Bruce Wallace, a City of Hope researcher, said sickle cell anemia was selected as the model disease to test this genetic engineering breakthrough.

"With sickle cell, we already knew which gene we wanted and how it was defective," he said. "As a result, all we had to do was make the complementary probe and test the method. It works."

While institute researchers have been able to prove their theory with the sickle cell disease, they believe the method is expected to work equally well in detecting other diseases caused by defective genes once the locations of the specific defects are pinpointed.

The most widespread single gene

disorder found among Caucasians is cystic fibrosis, a major killer of young children.

Others include an entire family of anemias known as thalassemias, found largely in Mediterranean and Asian populations; a disorder called Tay Sachs, found in Eastern European Jewish populations; and Huntington's disease, a hereditary disorder which usually does not strike until the victims are in their 40s and 50s — well after they may have produced children who might also be afflicted.

In contrast to existing tests for hereditary diseases which depend on the detection of defective substances produced by defective DNA, the City of Hope method looks at the DNA itself.

Wallace said that at present the DNA structure is known for only a few diseases.

"But I am an optimist. I think the number of human genes which are going to be sequenced in the near future is going to explode."

This is possible, Wallace added, because of advances in molecular cloning, ways to identify genes and newly automated sequencing techniques.

"We may even be able someday to do something to fix the genes in question so people won't have to worry about them," he added.

## Master gardener

By MIKE NUNN  
Dear Master Gardener:

Q. I am planning to purchase a live Christmas tree this year. Do you have any tips as to how to care for it while it is in the house?

A. Make certain that you select a healthy tree. Thoroughly water the tree and then let it drain before taking it into your house. Water the tree again when its soil mix is dry one inch below its surface. The tree should be returned outside as soon as possible after Christmas.

Q. I am planning to plant some bare root fruit trees. Do you have any tips on planting them?

A. Bare root trees are normally planted any time between December and the end of February. When picking up the tree, be careful to keep its roots from drying out. Wet newspaper or cloth will keep the roots wet for several hours, and, if the planting is to be delayed for any length of time, cover the roots with moist soil, sand or wood shavings.

Fruit trees prefer a loamy soil but will grow in other types of soil if well drained. To test the soil, fill the planting hole at least twice with water. If the water doesn't drain out in half a day, you may need to install a drain line or plant the tree on a raised mound. The soil should be at least four feet deep, but shallower soils will do if watered properly. Plant the tree in moist but not wet, sticky soil. If the soil is dry when you plant the tree, water it immediately to prevent the tree from drying out.

Plant the tree in a location where it


will receive sunlight most of the day. Most fruit trees can be planted about 15 feet apart, but nut trees should be planted about 25 feet apart. Crowded trees will grow tall and spindly, producing fruit only at the tops of their branches. Don't plant fruit trees in lawn areas because they will get too much water there.

The hole for planting the tree should be only as deep as its roots grew originally, and wide enough for them to spread naturally. Remove broken or damaged roots before planting. Cut off the top of the tree 24 to 30 inches above the ground to compensate for the loss of roots. Don't place fertilizer or manure in the planting hole because they can damage the roots.

Q. What are some of the flowers and vegetables that you would recommend planting now?

A. This is a good time of the year to plant flowers for spring bloom. Annuals such as alyssum, calendula, candytuft, iceland poppy, nemesia, pansy, snapdragon, stock and viola can be planted now for early spring color. Some cool-season vegetables that can be planted now include broccoli, cabbage, cauliflower, and lettuce. This is also a good time of the year to plant any bare root stock such as trees, roses, etc.

Problems with your plants? Send your gardening questions to UC Master Gardeners, Cooperative Extension, 21150 Box Springs Road, Riverside, Ca 92507. It is impossible to respond individually to letters, but the most common questions will be answered in this column.



**SALE NOW IN PROGRESS**

**Freeman's Semi Annual  
HALF PRICE\***

# SHOE SALE

**Thousands of pairs of shoes have been added to our Stock. New Sale Shoes are added daily.**

**Men's dress and casual shoes  
SALE PRICED from \$10 to \$60**  
Men's sizes 5-15\*\* Widths AA-EEE

**Special Group  
Puma  
Action Shoes  
\$20 - \$25 - \$30**

**Woman's dress & casual shoes  
SALE PRICED from \$8 to \$30**  
Ladies sizes 3 1/2-12\*\* Widths AAAA-EEE

**Men's Western Boots  
\$20 - \$60**  
Boys sizes 3 1/2-6 \$15

**Men's Converse®  
"All Star" Hi Tops  
\$15**  
\*Select Irregulars - White Only

**Men's Work Shoes and Boots  
\$20 - \$40**

**Handbags  
up to 50% off**

**9 West**  
Andiamo  
Penaljo  
Enna Jettick  
Naturalizer  
Cobbles  
Joyce  
Socialites  
Selby  
Famolare  
Red Cross  
Magdesians  
Bernardo

**Hush Puppies**  
Life Stride  
Sbicca  
Bare Traps  
Brouseabouts  
Grasshoppers  
Viner  
Delmar  
Easy Street  
Cover Girl  
Charmstep  
Hill and Dale  
Nickels  
Marshmallows

**Ladies  
Leather Dress Boots  
\$15 - \$30 - \$45**

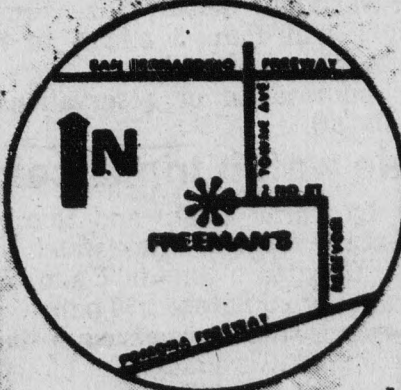
**Children's & Junior Shoes  
SALE PRICED \$5 - \$12**  
Lazy Bones • Hush Puppies • Keds • Puma

**\*\* All Sizes subject to stock on hand  
\* Some shoes 25% to 40% off**

## FREEMAN'S

**WORTH A TRIP FROM ANYWHERE**

**637 E. SECOND STREET  
POMONA • 623-2615**





# News briefs

## Pianist slated for club meeting

The San Dimas Woman's Club will begin the new year with a musical program presented by pianist Dan Semer. The entertainment will follow a noon luncheon on Thursday, Jan. 20 at the Stanley Plummer Community Building, 245 E. Bonita Ave., San Dimas.

## CPA to speak at Rotary meeting

La Verne Rotary Club members will learn about "Tax Shelters" from certified public accountant Daryl Joiner at their noon luncheon meeting Thursday, Jan. 20 in the President's Dining Room at the University of La Verne.

## Mike Scioscia featured at library

Montclair Branch Library presents a free baseball program featuring Dodger catcher Mike Scioscia. At the program, which will be held on Tuesday at 7 p.m., Scioscia will talk about baseball and the Dodger organization as well as answer questions concerning the game.

To register for this program, call 624-4671.

## Universal Studios Tour planned

The San Dimas Parks and Recreation Department has announced that it will conduct an "adults only" excursion to the Universal Studios Tour, on Wednesday, Feb. 9.

The bus will leave San Dimas City Hall at 9 a.m. and return to the same location at approximately 4 p.m.

Registrations may be made Monday through Friday from 8 a.m.-5 p.m. at San Dimas City Hall, 245 E. Bonita Ave.

For more information, call the Parks and Recreation Department at 592-4344.

## Meeting for Women's Aglow set

Women's Aglow Fellowship of Rancho Cucamonga will meet for breakfast at 9 a.m. on Thursday, Jan. 20 at the Holiday Inn of Ontario.

Reservations and cancellations are a must. Childcare is available. Call Phyllis at 987-6563 by noon Tuesday.

## Sweetheart banquet to be held

The annual Sweetheart Banquet of Women's Aglow of Rancho Cucamonga will be held on Saturday, Feb. 12 at 7 p.m. at the Holiday Inn of Ontario. Jene and Evie Wilson, founder and executive directors of Wilson Family Living Inc., will be the featured speakers.

For more information, call Chris at 980-4766.

## Presentation slated for Tuesday

"Building a Successful Career Woman Image," is the topic of Dr. Jacquelyn Rankin's presentation to the Pomona Business and Professional Women's Club on Tuesday.

The club meets at La Cheminee Restaurant at 6:30 p.m. Reservations should be called to Mary Donnelly at 599-3923.

BPW is open to all working women and men. Contact Betty Jackson at 593-5794 for information.

## Program on drinking to be offered

"Learning to Help Someone Who Drinks Too Much," is a program sponsored by the Renewal Unit of Ontario Community Hospital and the Ontario Recreation Department on Tuesday, Jan. 25 at 7:30 p.m.

The program will be held in the Multi-purpose Center, 225 E. B St., Ontario. For information, call 984-2201.

## Senior trip to Las Vegas planned

The Montclair Senior Citizens are sponsoring an overnight trip Feb. 3 and 4 to Las Vegas and welcome interested adults.

For information or reservations, call 626-8571, extension 250.

## Whale watch trip is being offered

The La Verne Parks and Human Services Department is offering a whale watch trip on Saturday, Feb. 26. Departure time is 7 a.m. and the bus will return at approximately 2:30 p.m.

Pre-registration is required at the La Verne City Hall, 3660 D St., La Verne. For information, call 596-8700.

KING OF

CROWN

THE VALLEY

TOYOTA-UPLAND  
WE'VE GOT 'EM!

'83 TOYOTAS  
AT LESS THAN  
'82 PRICES!  
ON ALL NEW TRUCKS & SELECTED CARS!

CHECK THESE EXAMPLES! MANY MORE, TOO!



NEW 1983  
STARLET  
2 DR  
ID #8510

\$5344

WE HAVE GREAT FINANCING AVAILABLE TO HELP YOU!



NEW 1983  
TRUCK  
ID #4863

\$5544

CHECK OUR STOCK OF NEW TOYOTAS AND USED CARS!



NEW 1983  
SUPRA  
Automatic Transmission  
Leather Package  
ID #5348

\$13,444

WE NEED YOUR CAR! HIGHEST TRADE-IN ALLOWANCES!



NEW 1983 MOTOR  
HOME  
POP-TOP  
Loaded ID #72735

\$11,795

YOU GET THE BEST  
DEAL WHEN YOU  
BUY FROM  
CROWN TOYOTA!

A FREE  
LIFETIME  
OIL CHANGE  
ON ALL 1983  
TOYOTA'S  
AS LONG AS YOU  
OWN YOUR  
TOYOTA

A FREE  
SAFETY  
CHECK  
EVERY TIME YOU  
BRING YOUR  
TOYOTA IN FOR  
SERVICE

A 10%  
OFF  
ALL PARTS AND  
LABOR WHEN  
WE PERFORM A  
COMPLETE MAINT  
ENCE SERVICE

A 10%  
OFF  
TO SENIOR  
CITIZENS  
ON SERVICE  
Parts and Labor

KING OF THE VALLEY'S ROYAL USED CAR BUYS

'79 CRESSIDA WAGON

Auto. P/S, A/C, T/W, AM/FM Tape. Lic. #147YHK

\$6599

'78 DATSUN B210

4 door, auto. Serial #960178

\$3299

'80 CHEV. CAMARO

V-6, auto. P/S, A/C, AM/FM tape. Lic. #828ZPN

\$4999

'79 TOYOTA SUPRA

5 sp. P/S, A/C, T/W, P/W CC, AM/FM, Sunroof, Leather, alloys. Serial #103342

\$6499

'77 FORD PINTO

4 speed, P/S, A/C, AM, Lic. #834VPP

\$2499

'79 TOYOTA P/U L/BED

SR5-5 speed, AC, AM/FM, Shell. serial #052049

\$3399

CROWN

TOYOTA-UPLAND

1151 FOOTHILL (at Mountain)  
(714) 981-2945

★CROWN  
Foothill Blvd  
Central  
Mountain  
S B Fwy  
Euclid  
Pomona Fwy





**SALE STARTS MONDAY,  
JAN. 10, 8:00 A.M.**

# Freeman's Semi-Annual HALF PRICE SHOE SALE

Men's dress and casual shoes  
sale priced from **\$10 to \$60**

Men's sizes 5-15 \*\*  
Widths AA-EEE

Women's dress and  
casual shoes  
sale priced from **\$8 to \$30**

Ladies sizes 3½-12 \*\*  
Widths AAAA-EEE

9 West  
Andiamo  
Penaljo  
Enna Jettick  
Naturalizer  
Cobbies  
Joyce  
Socialites  
Selby  
Famolare  
Red Cross  
Magdesians  
Bernardo

Hush Puppies  
Life Stride  
Sbicca  
Bare Traps  
Brouseabouts  
Grasshoppers  
Viner  
Delmar  
Easy Street  
Cover Girl  
Charmstep  
Hill and Dale  
Nickels  
Marshmallows

Freeman Free-Flex  
Munn-Bush  
Hush Puppies  
Weyenberg  
Massagic  
Stacy Adams

Levi's  
Dexter  
Jarman  
Street Cars  
Danvers

French Shriner  
Johnston & Murphy  
E. T. Wright  
Regal  
Selected Imports

Special Group  
**Puma**  
Action Shoes  
**\$20 - \$25 - \$30**

Men's  
**Converse\***  
"All Star" Hi-Tops  
**\$15**  
\*Select Irregulars  
White Only

Men's Work  
Shoes and Boots  
**\$20-\$40**

Men's  
Western Boots  
**\$20 to \$60**  
Boys sizes 3½-6 \$15

Handbags  
up to **50% off**

Children's & Junior Shoes  
Sale priced **\$5 to \$12**  
Lazy Bones • Hush Puppies • Keds • Puma

Ladies  
Leather Dress Boots  
**\$15 - \$30 - \$45**

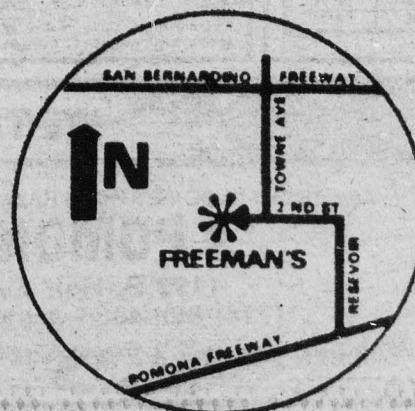
\*\* All sizes subject to stock on hand

\* Some Shoes 25 to 40% Off

**FREEMAN'S**  
"Worth a trip from anywhere"

**637 E. SECOND STREET  
POMONA • 623-2515**

VISA



#### SALE HOURS

Sun.	Jan. 9	9-6
Mon.	Jan. 10	8-9
Tues.	Jan. 11	9-9
Wed.	Jan. 12	9-9
Thur.	Jan. 13	9-9
Fri.	Jan. 14	9-9
Sat.	Jan. 15	9-6



# Area news briefs

## Installation of officers to be held

Pomona Valley Chapter of Executive Women International will hold its annual installation of officers on Thursday, Jan. 20 at the Red Hill Country Club in Cucamonga. Dinner is at 7:30 p.m. and will be preceded by a cocktail hour beginning at 6:30 p.m.

## Fontana Numismatist meeting set

The Fontana United Numismatist will hold its first meeting of 1983 on Friday at 7:30 p.m. at the South Tamarind Elementary School Cafetorium, 8561 Tamarind Ave., Fontana (half a block south of Arrow).

The featured speaker will be Dr. Sol Taylor, who

will present a program titled, "The Lincoln Cent."

Membership in the Fontana United Numismatist is open to all ages interested in coin collecting. Regular meetings are held the second Friday of each month.

For information, call 984-9698 or 823-1634.

## Art exhibit planned for February

The Chaffey Art Association announces that it will present an exhibition, "Three Artists/Three Points of View" Feb. 6-26 at the Museum of History and Art, 225 S. Euclid Ave., Ontario.

## Montclair Scouts participate

The Montclair Neighborhood Girl Scouts, families and friends recently enjoyed an evening at the

Holiday Roller Rink in Montclair.

Pixies, Brownies, Juniors, Cadettes, Seniors and Leaders all participated in speed races.

## CPA to speak at Kiwanis meeting

Members of the Pomona Noon Kiwanis Club will learn about "Tax Planning Strategies" from Royce Stutzman, CPA at their noon luncheon meeting Wednesday at the Elks Lodge in Pomona.

## Basketball league offered

The Ontario Recreation Department and the West End YMCA will co-sponsor a Mens' basketball league, starting in January.

Registration continues through Jan. 21. Classification games are scheduled for Jan. 24 and Jan. 28, with the first league game on Feb. 4. League play will be on Monday or Friday nights, depending on classification.

For information, call the Recreation Office, 986-1151, extension 708.

## Travel film unit gives college gift

A \$25,000 gift, to be used for student scholarships, has been presented to Pomona College in Claremont by the Claremont Travel Film Series Committee for Pomona College.

The \$25,000 check, which will be matched for a total of \$50,000, was given to Pomona College President David Alexander by Dorothy L. Tigner, chairperson of the Travel Film Series. The gift will be matched by the Harry G. Steele Foundation as part of a large challenge grant earmarked for scholarships.

The travel film series, an outgrowth of the former Pomona College Women's Campus Club, was founded May 25, 1955, as a benefit project for the development fund of Pomona College. Since then, the members, who either are parents of Pomona College students or alumni of the school themselves, have worked to raise more than \$175,000 in gifts for the college.

These have included authentic Japanese costumes for a Kabuki performance at the Kennedy Center for the Performing Arts, the projector at Garrison Theater in Claremont, a Lyon and Healy harp for the music department and a seismograph for the college geology department.

**WORTH CALLING ABOUT ...WANT ADS!**

**989-5551**

# MARK C. BLOOME

**YOU CAN'T CHOOSE THE RIGHT TIRE...IF YOU DON'T HAVE A CHOICE**

**MICHELIN** **DUNLOP** **Kelly Tires** **GENERAL TIRE** **BRIDGESTONE** **UNIROYAL** **PIRELLI** **BF Goodrich**

**DUNLOP STEEL RADIALS**

**36.98** EA. PLUS F.E.T. 155/80R-13

**WHITEWALLS**

SIZE	REPLACES	PRICE
BR78-13	185/75R-13	49.98*
DR-78-14	185/75R-14	53.98*
ER78-14	195/75R-14	54.98*
FR78-14	205/75R-14	56.98*
QR78-14	215/75R-14	57.98*
FR78-15	205/75R-15	59.98*
GR78-15	215/75R-15	60.98*
HR78-15	225/75R-15	65.98*

\*F.E.T. 1.53 TO 2.71

**SAVE \$10.00**

**MARK C. BLOOME MAINTENANCE FREE BATTERIES**

**29.88**

Coupon Can Be Applied Toward 60 Mo. Battery Also

WITH THIS COUPON EXCHANGE REG. 39.88

THIS COUPON WORTH \$10.00 OFF THE PURCHASE OF ANY 42 OR 60 MO. BATTERY PLUS EXCHANGE

**COUPON EXPIRES FEB 2ND**

**SAVE \$10.00**

**KELLY-SPRINGFIELD**

**4 PLY RATED POLY WHITEWALLS**

**29.98** A78-13\*

E78-14...35.98\* G78-15...39.98\*  
F78-14...36.98\* H78-15...41.98\*  
G78-14...38.98\* L78-15...44.98\*

\*F.E.T. 1.50 to 2.84

**IMPORT & COMPACT RADIALS**

**29.98\*** 155-12 Blackwall

155-13...34.98\* 185-13...41.98  
165-13...36.98\* 165-14...37.98  
175-13...38.98\* 175-14...39.98  
185-14...41.98\* 155-15...36.98  
165-15...39.98\* F.E.T. 1.57 TO 2.38

**SNOW CHAINS AVAILABLE AT ALL STORES**

**MICHELIN XWW**

**58.98** PLUS F.E.T. 185-80R-13 WHITEWALL

SIZE	PRICE	FET
175-75R-14	69.98	1.93
185-75R-14	71.98	2.14
195-75R-14	73.98	2.24
205-75R-14	75.98	2.54
215-75R-14	88.98	2.62
225-75R-14	89.98	2.91
215-75R-15	89.98	2.88
225-75R-15	91.98	2.88
235-75R-15	98.98	3.21

**DUNLOP LIGHT TRUCK TIRES**

**GOLD SEAL WIDE TRACK**

**67.98\*** 600-10.5  
**71.98\*** 875-10.5  
**79.98\*** 875-10.5  
**96.98\*** 12-16.5

\*F.E.T. 3.34 to 5.37

Extra heavy duty - DUNLOP Gold Seal wide track highway L.T. camper tire 8 ply tubeless

**DYNO® TUNE UP**

**12 MONTH OR 12,000 MILE WARRANTY**

**39.88** 45.88 49.88

Cylinder Cylinder Cylinder

Most U.S. and foreign cars, 1/2 ton trucks & vans. Available at most Mark C. Bloome locations...

**INCLUDES:** Spark plugs, Ignition points, Condenser or rotor, Set timing

**INSPECTS:** Set dwell, Set carb. mixture, Set idle, Secondary wires, Distributor cap

**REPLACES:** PVC valve, Coil, Crankcase vent filter, Air filter

\*Cars equipped with electronic ignition may not have these parts

**SHOCKS**

**HEAVY DUTY WAREHOUSE SHOCK SALE!**

**4 For The Price Of 3**

INSTALLATION AVAILABLE

**BRAKES**

**2 WHEEL DISC BRAKE RELINE\***

**39.88**

Our premium front pads, including labor. Most U.S. and foreign cars.

**Free Brake Inspection Most Cars**

**OUR BEST 2 WHEEL DRUM PACKAGE**

• Our best brake lining and labor • Machine drums • Inspect and repack front wheel bearings, when doing front wheel brake jobs • Rebuild wheel cylinders • Bleed hydraulic system • Inspect master cylinder • Vehicles Equipped With Metallic Pads Additional

**49.88**

**ALIGNMENT**

**18.88** REG. 21.88

Most U.S. cars. Also Datsuns, Toyotas and many, many more. Call about our low, low prices on truck alignments.

CUSTOM WHEELS EXTRA CHARGE

**COUPON EXPIRES FEB 2ND**

**LUBE-OIL-FILTER**

Includes new spin-on filter, 5-qts. Quaker State Oil. Lubricate all fittings except where broken or plugged. Most cars.

**SAVE 4.07 5-QTS. MAXIMUM**

**15.88**

CALL FOR APPOINTMENT

**COUPON EXPIRES FEB 2ND**

**OVER 52 STORES TO SERVE YOU**

**WE TAKE CARE OF YOUR CAR FROM THE TIRES UP!**

**ASK ABOUT BLOOME'S ROAD HAZARD WARRANTY • SEE YELLOW PAGES FOR OTHER STORES IN YOUR AREA**

**• POMONA**  
1199 E. Holt Ave.  
(714) 623-4334 & 623-0529

**• MONTCLAIR**  
8915 Central Ave.  
(714) 626-2426 & 626-1288

**OPEN SUNDAY & EVENINGS • OPEN DAILY 7:30-7, SAT., 7:30-8, SUN., 9-5:30-MOST STORES**



# Two local legislators applaud Deukmejian

Two area Republican legislators say they believe Gov. George Deukmejian's state-of-the-state speech Monday outlined a program that will put California back on the road to economic recovery and growth.

But Sen. Ruben Ayala, D-34th Dist., said he will withhold judgment until the mechanics of the governor's proposals are spelled out.

"I agree with most of the goals. I just don't know how he's going to do it," Ayala said of the plan to balance the state budget over the next 18 months without an increase in taxes.

Assemblyman Bill Lancaster, R-62nd Dist., and Assemblyman Charles Bader, R-65th Dist., praised the governor's proposal which they said calls for reducing bureaucracy and streamlining government operations.

Saying this could be "the beginning of the road back for California," Lancaster hailed the program's "common-sense approach." He said it seeks to balance the budget for the first time since 1978 by reducing bureaucracy and places a high priority on local schools, provides more authority for local government and places emphasis on streets, highways and water resources.

"I'm convinced his priorities are right," Lancaster said. The program can spark a return to prudent growth, economic growth, a healthy business climate and sound government, he added.

Lancaster said he expects there will be "some differences down the road" with Democratic legislators. But he said he is hopeful those differences can be resolved without significant changes to Deukmejian's proposals.

Bader sees the governor's approach to the budgetary problems of the state as "positive and consistent with the platform upon which he was elected."

The assemblyman hailed the governor's priorities — education, public safety and improving the efficiency of government operations — as "a realistic approach that will bring about positive change."

The plan, Bader said, puts substantial responsibility on the shoulders of legislators who must approve legislation to alleviate the state's cash flow problems.

Although the budget can

be balanced over an 18-month period, Bader said, action to end the cash flow problem must be taken by the end of this month. This would include authorization for the sale of notes, he explained.

The Legislature will have to develop a bipartisan coalition to put together the votes necessary for approval, he added.

The assemblyman explained that the program

requires considerable spending cuts. These would affect almost every department of state government, eliminate 1,000 positions in state government and hold down or eliminate automatic cost-of-living adjustments for welfare recipients.

Saying the speech covered "a multitude of sins," Ayala objected strongly to only one of Deukmejian's proposals — the imposition of \$50 per semester fees for

community college students.

Community colleges are "one of the most important segments of our educational system. I would support the fee only if those who couldn't pay were given jobs on campuses to offset it," he declared.

Ayala criticized the leadership of both the Democratic and Republican parties whom he said failed to set priorities in the aftermath of Proposi-

tion 13. "We knew it would cause problems," he said, referring to the \$1.6 billion deficit now facing the state.

Ayala called Deukmejian's attempt to set priorities "good business." He said he supports the governor's call for reform in schools, courtrooms and a plan to form "partnerships with local governments." He is in agreement with the governor's goals to protect agriculture and water re-

sources and stimulate employment by bringing industry to the state.

But, the senator said, he is unsure how schools will receive a 6-percent cost-of-living increase costing \$447 million in light of the state's budgetary crisis. And it is unclear how the governor plans to spark "a better climate" for industry, he said. "He didn't answer questions about unemployment," Ayala added.



## CLEAN SWEEP CLEARANCE

ALL 1982 CARS MUST GO!

**BUY A  
VOLKSWAGEN AT  
FACTORY INVOICE!**

PLUS ADDED OPTIONS. GOOD ON  
SELECTED MODELS ONLY.  
DLR RETAINS  
REBATES

**HURRY —  
HURRY —  
SUPER SAVINGS!**

**100%  
FINANCING  
AVAILABLE  
OAC  
NO DOWN**

<b>79 MERCURY CAPRI</b> <small>4 speed, fac. air, AM/FM 8 trk stereo. 621XVU</small> <b>\$3995</b>	<b>77 BMW 530I</b> <small>V8, custom mags, P/S, fac. air, AM/FM stereo cass., 4 spd White 021RUY</small> <b>MUST SEE</b>	<b>80 TOYOTA TERCEL</b> <small>4 cyl. AM/FM stereo, 5 speed 102YNU</small> <b>\$3995</b>
<b>77 VW RABBIT</b> <small>4 dr, 4 cyl, 4 speed, fact. air, AM/FM stereo cass. 586TLD</small> <b>\$2995</b>	<b>78 MERCURY MONARCH</b> <small>Auto, V6, R&amp;H, P/S, fac. air. Ser. 528951</small> <b>\$2995</b>	<b>74 VW BUG</b> <small>R&amp;H, AM/FM stereo, 4 speed. 1CQT505</small> <b>\$2995</b>
<b>77 HONDA ACCORD</b> <small>4 cyl., fac. air, AM/FM stereo, 5 speed 934SY5</small> <b>\$3695</b>	<b>73 DODGE ¾ TON PICKUP</b> <small>Auto, V8, fac. air, original 10,000 mi. Alaskan camper. Super clean. 17093R</small> <b>\$3995</b>	<b>80 PLYMOUTH CHAMP</b> <small>Auto, 4 cylinder 1AQV104</small> <b>\$3495</b>
<b>80 MAZDA GLC</b> <small>4 cyl., AM/FM stereo cassette, 4 speed 138ZAJ</small> <b>\$3495</b>	<b>77 PLYMOUTH VOLARE WAGON</b> <small>Auto, R&amp;H, P/S, fac. air 357TKG</small> <b>\$2995</b>	<b>79 DATSUN 210 CPE</b> <small>4 cyl. fac. air, 4 speed, AM/FM stereo 220XVZ</small> <b>\$3595</b>

**FINANCING  
AVAILABLE  
ON APPROVED  
CREDIT**



### WOOLVERTON VOLKSWAGEN

516 N. MOUNTAIN, ONTARIO

CALL TODAY (714) 983-2681

SE HABLA ESPAÑOL

100% FINANCING AVAILABLE, OAC

ALL CARS SUBJECT TO PRIOR SALE. PRICES PLUS TAX, LICENSE, DOC. FEES  
PRICES GOOD 48 HOURS AFTER PUBLICATION

**OPEN  
SALES 7 DAYS  
NOW OPEN SUNDAY  
SERVICE EXPERTS  
TUES-FRI TIL 5:30  
MON. TIL 9PM**





# Area news briefs

## Base station meeting to be held

Doctors' Hospital of Montclair will hold a base station meeting Tuesday at 9 a.m. in the executive conference room at the hospital and is open to all paramedics and mobile intensive care nurses. A tape critique will follow at 10 a.m.

New protocols that have been approved by ICEMA (Inland Counties Emergency Medical Authority) and will be instituted on March 1.

Carol Petty, MICN, emergency room supervisor, will conduct the lecture on procedures prior to base station contact, no code transfers, procedures to be followed if base station contact cannot be made, external jugular IV sites and synchronized cardioversion.

For information, call Carol Petty, MICN, at 621-3880, extension 307.

## Caesarian Birth class is offered

Doctors' Hospital of Montclair will hold a Caesarian Birth class Jan. 19 at 7 p.m. in the lobby of the medical building adjacent to the hospital at 4950 San Bernardino St.

The class incorporates indications and precautions for a Caesarian birth as well as father participation and instruction.

Mothers are given tips for easier recovery through approved exercises and a film of an actual Caesarian birth will be shown.

For information, call Sandy Skelton, R.N. at 621-3880, extension 241.

## Alternative Birth Center meeting

Doctors' Hospital of Montclair will hold an Alternative Birth Center meeting on Jan. 20 at 7 p.m. in the doctor's dining room at the hospital.

The purpose of the Alternative Birth Center is to provide a home atmosphere delivery but to retain the safety features of a hospital delivery.

Labor and delivery are in the same room and up to four adult visitors are allowed during the labor and delivery. It also allows for siblings to visit for a short time after delivery.

For information, call Sandy Skelton, R.N. at 621-3880, extension 241.

## 'All That Jazz' program offered

"All That Jazz" dance and exercise program, sponsored by Pomona Valley Community Hospital, will be held every Tuesday and Thursday afternoon and evening in the hospital's Pitzer Auditorium. For information or registration, call the hospital's Cardio-Respiratory Department at 623-8715, extension 2135.

## Omnitrans offers school program

Omnitrans, San Bernardino County's public transit system, now offers a free, multi-media presentation to public schools on how to ride a bus and the advantages of public transportation.

The program features super heroes Hugo Omnibus and Tara Transit. The Omnitrans Marketing

Department is setting up appointments to show the program to all students in grades 1-5.

Interested elementary school principals should call 889-0811, extension 216, for further details.

## Montclair student takes award

John Eras of Montclair was named winner of the Bausch & Lomb Science Award at Montclair High School, making him eligible for a four-year Bausch & Lomb Science Scholarship at the University of Rochester in New York.

The award is presented at 8,600 participating high schools each year to seniors who attain and highest scholastic standing in science-related subjects.

## Programs offered in Montclair

The Montclair Human Services Department will offer a variety of fitness programs this month.

All activities will take place at the Community Center or the Recreation Facility in the Civic Center at Benito and Fremont avenues.

Free-play basketball is offered for adults at the Community Center on Tuesdays from 6:30 to 9:30 p.m.

Belly dance lessons will be offered to adults on Tuesday evenings beginning Jan. 25.

The ancient Chinese art form of T'ai chi, movement and meditation for better health and tranquility, will be offered to teens and adults in a six-week series.

A free public demonstration of the art will be presented on today at 3:30 p.m. at the Community Center.

For information, call 626-8571.

## Girl finalist in pageant

Cheri D. Neufeld, 16, Chino, is a finalist in the 12th annual Miss Southern California National Teen-Ager Pageant March 18-20 in Inglewood.

This event is the official regional finals to the Miss California National Teen-Ager Pageant next May.

Miss Neufeld, a senior at Western Christian High School in Covina, is the daughter of Mr. and Mrs. Rey Neufeld of Chino.

**LOST YOUR PET?**  
CONTACT  
HUMANE SOCIETY  
1010 E. Mission  
Ontario 984-2427

### Solution

L	O	R	D	C	A	W	P	A	C	T
E	W	E	R	O	D	E	A	L	A	I
O	N	C	E	U	P	O	N	A	T	I
E	S	P	Y	T	I	T	T	E	R	
A	M	I	S	S	S	O	R	E		
L	E	V	Y	M	A	V	E	R	I	C
M	A	E	F	I	L	E	D	S	E	E
S	T	R	A	I	N	E	R	L	A	D
T	R	I	M	B	A	B	E	S		
T	O	I	L	E	S	D	A	V	E	
O	L	D	A	S	T	H	E	H	I	L
L	I	E	S	R	U	B	S	L	I	P
L	O	S	T	Y	E	T	H	A	Z	Y

THE GIN'S  
OWNED AND OPERATED  
SINCE 1961

CHINESE AND AMERICAN FOOD  
FOOD TO GO

Cocktails  
Open Daily  
From 11:30



THE  
**YANGTZE**  
RESTAURANT

126 N. Euclid  
Ontario - 986-8941  
983-9472

★ PROTECTION ★ SELECTION ★ SERVICE

**Pomona Motors**

Chrysler ★ Plymouth ★ Volvo

1250 East Holt, Pomona (714) 629-9711  
announces

**11.9%** APR

ON ALL '82 & '83  
CHRYSLER-PLYMOUTH  
CARS & TRUCKS

★ WEEKEND SPECIALS ★

<b>'79 CHEV NOVA</b> 2 door, automatic, ps, 6 cyl (084WRP)  <b>ONLY \$2995</b>	<b>'80 TOYOTA STA WGN</b> Stereo, automatic, (08358)  <b>ONLY \$4695</b>	<b>'80 DATSUN PICK UP</b> w/shell, 5 spd, cassette & mags (1T92062)  <b>ONLY \$4695</b>	<b>'73 DODGE POLARA CUSTOM</b> Great transportation car (961KHB)  <b>ONLY \$1695</b>
<b>'77 VOLVO 2 DOOR</b> Air cond, cassette, 4 spd, 10 miles. (09643)  <b>PRICED TO SELL</b>	<b>'79 DATSUN 280ZX</b> 5 spd, mags, a/c, cassette, SHARP (1ELL025)  <b>PRICED TO SELL</b>	<b>'82 HONDA MOTORCYCLE</b> CB650. Only 180 miles (3W1980)  <b>MUST SELL!</b>	<b>'79 V.W. 9 PASS WGN</b> Only 31,000 miles (208YLO)  <b>PRICED TO SELL</b>

**COMPLETE LEASING DEPARTMENT**

Sales Dept Hours: Weekdays 9-9 Sat & Sun 9-6 Service  
Dept. Hours: Tues-Fri 7:30-6:30 Mon 7:30-8:00 PM  
All Cars Subject To Prior Sale

All Cars Plus Tax, Lic, Doc Fees

★ PROTECTION ★ SELECTION ★ SERVICE



Public Notice

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
**L.A.D. CONSTRUCTION** at 1862 West Arrow Route, Upland, California 91786.  
Laura Ann Dahlem, 1862 W. Arrow Rte., Upland, Calif. 91786.  
This business is conducted by an individual.  
/s/LAURA A. DAHLEM  
This statement was filed with the County Clerk of San Bernardino County on Dec. 23, 1982.  
File No. FBN 52790  
EXPIRES Dec. 31, 1987  
Publish: January 13, 20, 27; February 3, 1983  
Upland News F10992 (DC29927)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 82-1002  
**NOTICE IS HEREBY GIVEN,** that on January 27, 1983, at 9:00 o'clock A.M. of said day, at the office of Real Estate Money Exchange located at 7365 Carnelian, Suite 128, in the City of Rancho Cucamonga, County of San Bernardino, State of California, FIDELITY SERVICE COMPANY, as duly appointed Trustee under and pursuant to the power of sale conferred in that certain Deed of Trust executed by MICHAEL J. MANNO, A MARRIED MAN, and recorded December 10, 1980 in the office of the County Recorder of said County, as Recorder's Instrument No. 80-281654, by reason of a breach or default in payment or performance of the obligations secured thereby, including that breach or default, notice of which was recorded October 5, 1982, as Recorder's Instrument No. 82-199323, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, lawful money of the United States, all payable at the time of sale, all right, title and interest now held by it, as Trustee, in and to that real property situated in said County and State, described as follows:

Lot 3, Tract 9188-as per plat recorded in Book 134, Pages 32 and 34 of Maps, in the Office of the County Recorder of said County.

The street address or other common designation, if any, of the real property hereinabove described is purported to be: 8470 Comet, Rancho Cucamonga, California 91730.

The undersigned disclaims any and all liability for the incorrectness of said street address or other common designation.

Said sale will be made without covenant or warranty, express or implied, regarding title possession, or encumbrances, to satisfy the principal balance of the note or other obligations secured by said Deed of Trust, with interest as provided in said note or other obligations; plus advances, if any, under the terms of said Deed of Trust and interest on any such advances, and plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The total amount of said obligation, including principal, accrued interest, other amounts then due, and reasonably estimated fees, charges and expenses of the Trustee, at the time of initial publication of this notice is \$12,044.94.

**YOUR PROPERTY WILL BE SOLD AT PUBLIC AUCTION UNLESS YOU PAY THE ENTIRE AMOUNT DEMANDED. YOU MAY WISH TO CONTACT AN ATTORNEY REGARDING YOUR LEGAL RIGHTS.**  
Dated: January 5, 1983.

**FIDELITY SERVICE COMPANY**  
as Trustee  
By: /s/JACQUELINE CLEMENT  
7365 Carnelian  
Suite 128  
Rancho Cucamonga, California 91730  
(714) 980-4981

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times (DC29445)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. F-1288

**NOTICE**  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED January 11, 1979, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On Friday, January 28, 1983, at 9:00 A.M., RFS SERVICE CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 18, 1979, as inst. No. 354, in book 9603, page 601, of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Steven J. White and Christine Ann White, husband and wife, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all front en-

Public Notice Cont.

trance to Title Insurance and Trust building located at 340 4th Street, San Bernardino, California 92403, by Marion Jehue (1-714-885-9975), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 44, Tract No. 8877, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 133 of Maps, Pages 50 to 53, inclusive, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4622 "D" San Jose Avenue, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$20,242.66.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 6, 1983.

**RFS SERVICE CORPORATION**  
as said Trustee  
ATTN: Colette M. Johnstone  
2246 N. Lake Avenue  
Altadena, CA 91001  
(213) 791-1281, Ext. 379  
By: /s/MICHAEL H. BLOMBERG  
Assistant Secretary

Publish: January 6, 13, 20, 1983  
Montclair Tribune 33721 (DC29421)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 2477

**NOTICE**  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED November 12, 1980, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On February 3, 1983, at 11:30 A.M., BUCKEYE RECONVEYANCE CO., A California Corporation as duly appointed Trustee under and pursuant to Deed of Trust dated November 12, 1980, recorded December 5, 1980, as inst. No. 80-277365 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by DENNIS C. ROBBIE, an unmarried man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse, 351 Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The North 60 feet of the South 185 feet of Lot 2, map of Carson Tract, as per plat recorded book 21, page 4 records of said county. Excepting the interest in the East 10 feet of property here-in described which was conveyed to the City of Upland a municipal corporation, for street, sewer & other municipal purposes, by deed recorded in Book 3062, page 148, official records of said San Bernardino county.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

This amount is \$238,011.29 as of December 15, 1982, and will in-

Public Notice Cont.

crease until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

**CALIFORNIA CANADIAN BANK**  
340 Pine St. Suite 405  
San Francisco, CA 94104  
ATTN: Greta Baskin  
(415) 362-5210

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

Remember, **YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

In addition to the amount stated above, should any prior taxes, liens, or encumbrances by delinquent or become delinquent, and the loan can be reinstated, said delinquencies must be cured as a condition of reinstatement.

**Notice of Default and Election to Sell Under Deed of Trust**

**NOTICE IS HEREBY GIVEN:** That CANADIAN FINANCIAL SERVICE COMPANY, as duly appointed Trustee under the following described deed of trust:

**TRUSTOR: RICHARD J. ZLAKET and JUNE R. ZLAKET,**

**BENEFICIARY: CALIFORNIA CANADIAN BANK,** a corporation,

Recorded March 31, 1981 as instr. No. 81-067936 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property: Parcels 1 through 6, inclusive, of Parcel Map No. 6156, in the County of San Bernardino, State of California, as per plat recorded in Book 63 or Parcel Maps, pages 1 and 2, records San Bernardino County,

said deed of trust secures certain obligations including one note for the sum of \$200,000.00.

That the beneficial interest under such deed of trust and the obligations secured thereby are presently held by the undersigned; That a breach of, and default in, the obligations for which such deed of trust is security has occurred in that payment has not been made of:

The principal sum of \$200,000.00, which became due June 1, 1982, with interest due thereon from September 1, 1981.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for sale, and has deposited with said duly appointed Trustee, such deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: December 1, 1982.

**CALIFORNIA CANADIAN BANK**  
By: G. I. BASKIN  
Asst. Vice President  
Mortgage/Installment Loans

Publish: December 30, 1982; January 6, 13, 20, 1983  
Montclair Tribune (DC27994)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 6300

**IMPORTANT NOTICE**

**TO PROPERTY OWNER:**  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-13-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On Wednesday, January 26, 1983, at 10:00 A.M., Westmoreland Service, Inc. as duly appointed Trustee under and pursuant to Deed of Trust recorded 5-15-81, as inst. No. 81-106589 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by JAMES W. BRYAN AND ZANIE I. BRYAN, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the

**NOTICE OF DEFAULT AND Election to Sell Under Deed of Trust**  
Loan No. 0143/Zlaket  
T.S. No. 53617-5-82

**"IMPORTANT NOTICE"**  
**IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date of this notice of default was recorded.**  
This amount is \$238,011.29 as of December 15, 1982, and will in-

Public Notice Cont.

crease until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

**CALIFORNIA CANADIAN BANK**  
340 Pine St. Suite 405  
San Francisco, CA 94104  
ATTN: Greta Baskin  
(415) 362-5210

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

Remember, **YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

In addition to the amount stated above, should any prior taxes, liens, or encumbrances by delinquent or become delinquent, and the loan can be reinstated, said delinquencies must be cured as a condition of reinstatement.

**Notice of Default and Election to Sell Under Deed of Trust**

**NOTICE IS HEREBY GIVEN:** That CANADIAN FINANCIAL SERVICE COMPANY, as duly appointed Trustee under the following described deed of trust:

**TRUSTOR: RICHARD J. ZLAKET and JUNE R. ZLAKET,**

**BENEFICIARY: CALIFORNIA CANADIAN BANK,** a corporation,

Recorded March 31, 1981 as instr. No. 81-067936 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property: Parcels 1 through 6, inclusive, of Parcel Map No. 6156, in the County of San Bernardino, State of California, as per plat recorded in Book 63 or Parcel Maps, pages 1 and 2, records San Bernardino County,

said deed of trust secures certain obligations including one note for the sum of \$200,000.00.

That the beneficial interest under such deed of trust and the obligations secured thereby are presently held by the undersigned; That a breach of, and default in, the obligations for which such deed of trust is security has occurred in that payment has not been made of:

The principal sum of \$200,000.00, which became due June 1, 1982, with interest due thereon from September 1, 1981.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for sale, and has deposited with said duly appointed Trustee, such deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: December 1, 1982.

**CALIFORNIA CANADIAN BANK**  
By: G. I. BASKIN  
Asst. Vice President  
Mortgage/Installment Loans

Publish: December 30, 1982; January 6, 13, 20, 1983  
Montclair Tribune (DC27994)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 6300

**IMPORTANT NOTICE**

**TO PROPERTY OWNER:**  
**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-13-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On Wednesday, January 26, 1983, at 10:00 A.M., Westmoreland Service, Inc. as duly appointed Trustee under and pursuant to Deed of Trust recorded 5-15-81, as inst. No. 81-106589 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by JAMES W. BRYAN AND ZANIE I. BRYAN, HUSBAND AND WIFE, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 Arrowhead Avenue, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the

Public Notice Cont.

property situated in said County and State described as:  
LOT 51 OF TRACT 9322, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 133, PAGES 84 TO 87, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 6462 Jasper Street, Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$109,924.74 with interest thereon from 11-1-81 @ 15.5% per annum as provided in said note(s) plus costs and any advances of \$22,298.94 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 14, 1982.

**WESTMORELAND SERVICE, INC.**  
as said Trustee  
3377 North Torrey Pines Court  
La Jolla, California 92037  
(619) 452-7870  
By: /s/TERESA MADRID  
Asst. Vice President  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times 17605 (DC28483)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. L-5239

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 23, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

On January 26, 1983, at 9:00 A.M., GIBALTAR DEED COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust made by WILLIAM L. MC GHEE JR. AND MARION E. MC GHEE, husband and wife, given to secure an indebtedness in favor of INTERNATIONAL MORTGAGE COMPANY, an Illinois corporation, now owned and held by THE LOMAS & NETTLETON COMPANY, recorded February 26, 1981, as inst. No. 81-041149 of Official Records in the office of the County Recorder of San Bernardino County, State of California. WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance), 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 43, Tract No. 9480, in the City of Rancho Cucamonga, as per plat recorded in Book 146, Pages 52 to 54, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7359 Center Avenue, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$97,487.29.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Public Notice Cont.

Dated: December 13, 1982.  
**GIBALTAR DEED COMPANY**  
as said Trustee  
c/o ROBERT E. WEISS INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: ROBERT E. WEISS  
Attorney and Agent for Trustee

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times 32810 (DC28301)

**NOTICE OF DEFAULT RECORDED DECEMBER 10, 1982 IN THE OFFICE OF THE COUNTY RECORDER**

**Notice of Default and Election to Sell Under Deed of Trust**  
Loan No. N-0162  
T.S. No. 53616-5-82

**"IMPORTANT NOTICE"**  
**IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date of this notice of default was recorded.**

This amount is \$203,066.05 as of December 15, 1982, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

**CALIFORNIA CANADIAN BANK**  
340 Pine St. Suite 405  
San Francisco, CA 94104  
(415) 362-5210

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

Remember, **YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

In addition to the amount stated above, should any prior taxes, liens, or encumbrances by delinquent or become delinquent, and the loan can be reinstated, said delinquencies must be cured as a condition of reinstatement.

**Notice of Default and Election to Sell Under Deed of Trust**

**NOTICE IS HEREBY GIVEN:** That CANADIAN FINANCIAL SERVICE COMPANY, as duly appointed Trustee under the following described deed of trust:

**TRUSTOR: RICHARD J. ZLAKET and JUNE R. ZLAKET,** husband and wife,

**BENEFICIARY: CALIFORNIA CANADIAN BANK,** a corporation,

Recorded April 23, 1982 as instr. No. 82-079350 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Parcels 1 through 6, inclusive, of Parcel Map No. 6156, in the County of San Bernardino, State of California, as per plat recorded in Book 63 or Parcel Maps, pages 1 and 2, records San Bernardino County,

said deed of trust secures certain obligations including one note for the sum of \$183,000.00.

That the beneficial interest under such deed of trust and the obligations secured thereby are presently held by the undersigned; That a breach of, and default in, the obligations for which such deed of trust is security has occurred in that payment has not been made of:

The principal sum of \$183,000.00, which became due July 30, 1982, with interest due thereon from April 20, 1982.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for sale, and has deposited with said duly appointed Trustee, such deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: December 1, 1982.

**CALIFORNIA CANADIAN BANK**  
By: G. I. BASKIN  
Asst. Vice President  
Mortgage/Installment Loans

Publish: December 30, 1982; January 6, 13, 20, 1983  
Montclair Tribune (DC27980)



**Public Notice**

**NOTICE OF DEATH OF WILBUR ELLIS JONES AND OF PETITION TO ADMINISTER ESTATE**  
CASE NO. PW-4269

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of WILBUR ELLIS JONES.

A petition has been filed by MICHAEL TERRY JONES in the Superior Court of San Bernardino County requesting that MICHAEL TERRY JONES be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 31, 1983 at 8:30 A.M. in Dept. 5-ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: BACON & HAMILTON, 100 N. Citrus Street, #330, P.O. Box 567, West Covina, CA 91793.  
/s/ROBERT L. BACON  
Attorney for petitioner  
Publish: January 6, 13, 20, 1983  
Montclair Tribune (DC29409)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 821209  
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DEC. 30, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On JANUARY 20th, 1983, at 11:30 A.M., WILSHIRE RECONVEYANCE INC., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded JAN. 29, 1982, as inst. No. 82-018970 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by JOHN H. LOMBARDI, III, a single man, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 15 OF LUCAS AND WARD'S ALTA LOMA SUBDIVISION, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 19 OF MAPS, PAGE 95, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 9564 MONTE VISTA ST., RANCHO CUCAMONGA, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$13,309.00.

The beneficiary under said Deed of Trust heretofore executed

**Public Notice Cont.**

ed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: DEC. 20, 1982.

WILSHIRE RECONVEYANCE INC.  
as said Trustee  
4311 Wilshire Blvd.  
Los Angeles, CA 90010  
(213) 384-1817  
By: /s/WANDA MCNEAL  
Assistant Secretary  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times 33371 (DC28741)

**NOTICE OF TRUSTEE'S SALE**  
4-0961-742

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On the 28th day of January, 1983, at the hour of 11:00 a.m., at the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead, situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee under Deed of Trust dated August 21, 1981, executed by Theodore E. Dann, an unmarried person, and recorded on September 23, 1981 at Instrument No. 81-210937, of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association, by reason of the breach of the obligations secured thereby, notice of which was recorded on September 8, 1982 as Instrument No. 82-178508 of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash or a cashier's check drawn on a state or national bank, a state or federal credit union or a state or federal savings and loan association domiciled in this state, (payable at time of sale in lawful money of the United States of America) without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to wit:

**EXHIBIT "A"**

The land referred to in this Guarantee is situated in the State of California, County of San Bernardino and is described as follows:

Lot 20, TRACT NO. 9427, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 136 of Maps, pages 58 to 61, inclusive, records of said County. EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and minerals lying in and under said land or produced and saved therefrom and further reserving the sole and exclusive rights to drill into, from and through said land, and all subsurface easements necessary or convenient to prospecting for, producing and developing oil, gas and other hydrocarbon substances and minerals by means of slant drilling operations conducted from surface locations outside said land into or through said land, to producing intervals, either within or beyond said land, all subject, however, to the condition that, in the enjoyment of said reserved and excepted rights and interest, grantor shall not enter upon the surface of said land into the upper 500 feet thereof, measured vertically from said surface, as reserved in deed recorded November 30, 1979, in Book 9824, page 1181, Official Records.

The address or other common designation, if any, of the real property described above is purported to be: 10410 Cartilla Avenue, Alta Loma, CA; the undersigned Trustee disclaims any liability for any incorrectness of the address or other common designation, if any, shown herein.

If the aforesaid property has no street address or other common designation, directions as to how to locate such property may be obtained from the Beneficiary under said Deed of Trust, as whose request the sale is to be conducted, pursuant to a written request submitted, within ten days from the first publication of this Notice, to such Beneficiary at the following address: BANK OF AMERICA NATIONAL

**Public Notice Cont.**

TRUST AND SAVINGS ASSOCIATION, LOAN ADJUSTMENT DEPARTMENT \$4327, FORECLOSURE SECTION, 45 SOUTH HUDSON AVENUE, PASADENA, CALIFORNIA 91101.

The total amount of the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, including fees, charges and expenses of the Trustee, as of the date of the initial publication of the Notice of Sale is \$29,992.11.

Name, Street Address and Telephone Number of Trustee or other person conducting the sale is:

CONTINENTAL AUXILIARY COMPANY  
45 South Hudson Avenue  
6th Floor  
Pasadena, California 91101

Dated: December 15, 1982.  
By: /s/M. L. GOBLE  
Ex-Officio Agent  
(213) 578-6010

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times T17582 (DC28489)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 2434  
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-27-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On JANUARY 27, 1983, at 11:30 A.M., Western Conveyancing Corp., as duly appointed Trustee under and pursuant to Deed of Trust recorded JUNE 5, 1981, as inst. No. 81-123389 of Official Records in the office of the County Recorder of SAN BERNARDINO County, State of CALIFORNIA. Executed by DENNIS M. ALLEN and JANET G. ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 50, TRACT NO. 4578, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 60 OF MAPS, PAGES 21, 22 AND 23, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 8211 CORNWALL AVENUE, RANCHO CUCAMONGA, CALIFORNIA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$61,726.49.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 16, 1982.

WESTERN CONVEYANCING CORP.  
as said Trustee  
4900 Wilshire Boulevard  
Los Angeles, CA 90010  
(213) 937-4000, X437  
By: /s/PAULA MCGLOTHLIN  
Assistant Secretary  
Authorized Signature

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times 33202 (DC28921)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 500608  
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-11-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

**Public Notice Cont.**

On THURSDAY, January 20, 1983, at 2:30 P.M., Transamerica Title Insurance Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 17, 1981, as inst. No. 81-251561 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Ronald G. Terracina and Judy R. Terracina, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract 6275, as per plat recorded in Book 81, Pages 7 & 8 of Maps in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1623 N. Second Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$51,120.04.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 15, 1982.

TRANSAMERICA TITLE INSURANCE COMPANY  
as said Trustee  
830 N. Main Street  
Santa Ana, CA 92701  
(714) 547-9571  
By: /s/PAMELA R. TOWNSEND  
Asst. Secretary  
Authorized Signature

Publish: December 30, 1982; January 6, 13, 1983  
Upland News (DC28299)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. F82-862

On January 24, 1983, at 11:00 A.M., JON A. BAKER, as duly appointed Substituted Trustee under and pursuant to Deed of Trust recorded August 30, 1982, as Instrument No. 82-170693 of Official Records in the Office of the County Recorder of San Bernardino County, State of California, will sell at public auction to highest bidder for cash, cashier's check or certified check (payable at time of sale in lawful money of the United States) at the front entrance to the building located at 378 South Euclid Avenue, Upland, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Portion of Lot 517 Ontario Colony Land in the City of Upland, as per plat recorded in Book 11 of maps, Page 6 records of said county.

Beginning 380 feet north and 70 feet east of the southwest corner of said Lot 517; thence east, 100 feet; thence south parallel with the west line of said Lot 180 feet; thence west parallel with the south line of said lot, 100 feet; thence northerly 180 feet to point of beginning.

The property is Assessor's Parcel Number 1045-524-03 and consists of improved property located at 368 East West Street, Upland, County of San Bernardino, State of California.

The undersigned Trustee disclaims any liability for any incorrectness of the common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$111,122.34.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 27, 1982.

PROPERTY GUARANTEE COMPANY, INC.

**Public Notice Cont.**

Trustee and of the trusts created by said Deed of Trust. Said amount is as of December 1, 1982, and will increase by \$3.89 per day until date of sale.

**NOTICE TO PROPERTY OWNER**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 24, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: December 27, 1982.

JON A. BAKER  
Trustee  
378 South Euclid Avenue  
Upland, CA 91786  
Phone (714) 981-1338  
By: /s/JON A. BAKER  
Attorney at Law  
as Trustee

Publish: January 6, 13, 20, 1983  
Upland News (DC28972)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 5487  
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED Jan. 15, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 27, 1983, at 11:30 A.M., PROPERTY GUARANTEE COMPANY, INC., a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 28, 1981, as inst. No. 81-019352 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Winebrook Village, a limited partnership, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

**EXHIBIT "A"**

Parcel No. 1:  
That portion of Lot 1, Block 12, Cucamonga Homestead Association Lands, as per plat recorded in book 6 of Maps, page 46, records of said County, described as follows:  
Beginning at the northwest corner of the east 1/2 of said Lot 1; thence south, parallel with the east line of said lot 200 feet; thence east, parallel with the north line of said lot 50 feet; thence north parallel with the east line of said lot, 200 feet; thence west along the north line of said lot, 50 feet to the point of beginning.

Parcel No. 2:  
The west 1/2 of the east 1/2 of Lot 1, Block 12, Cucamonga Homestead Association Lands, as per plat recorded in book 6 of Maps, page 46, records of said County. Excepting therefrom the north 200 feet of the west 50 feet and the south 100 feet.

The street address and other common designation, if any, of the real property described above is purported to be: VACANT LAND. No street address or common designation is known to the Trustee. To obtain directions to the property, you may contact the beneficiary, whose Name and address is: Fidelity Home Loan Co., Inc., 11952 Wilshire Blvd., Los Angeles, California 90025, by submitting a written request within 10 days of the 1st publication.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$111,122.34.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 27, 1982.

PROPERTY GUARANTEE COMPANY, INC.

**Public Notice Cont.**

a California Corporation as Trustee.  
By: TITLE TRUST DEED SERVICE COMPANY, as Agent  
16250 Ventura Blvd.  
Suite 450-A  
Encino, California 91436  
(213) 986-8966  
By: /s/ERROL S. STILLMAN  
Authorized Signature

Publish: January 6, 13, 20, 1983  
Rancho Cucamonga Times 33621 (DC28831)

Notice of Default recorded on 1-5-83 as Instrument No. 83-001952 in the County of San Bernardino.

**TRUSTEE SALE NO. 83-434**  
**NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST**

**IMPORTANT NOTICE**

IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, AND YOU MAY HAVE THE LEGAL RIGHT TO BRING YOUR ACCOUNT IN GOOD STANDING BY PAYING ALL OF YOUR PAST DUE PAYMENTS PLUS PERMITTED COSTS AND EXPENSES WITHIN THREE MONTHS FROM THE DATE THIS NOTICE OF DEFAULT WAS RECORDED. THIS AMOUNT IS \$7,664.75, AS OF 01-03-83, AND WILL INCREASE UNTIL YOUR ACCOUNT BECOME CURRENT. YOU MAY NOT HAVE TO PAY THE ENTIRE UNPAID PORTION OF YOUR ACCOUNT, EVEN THOUGH FULL PAYMENT WAS DEMANDED, BUT YOU MUST PAY THE AMOUNT STATED ABOVE.

AFTER THREE MONTHS FROM THE DATE OF RECORDATION OF THIS DOCUMENT, WHICH DATE OF RECORDATION APPEARS HEREON UNLESS BEING FORECLOSED UPON PERMITS A LONGER PERIOD, YOU HAVE ONLY THE LEGAL RIGHT TO STOP THE FORECLOSURE BY PAYING THE ENTIRE AMOUNT DEMANDED BY YOUR CREDITOR.

TO FIND OUT THE AMOUNT YOU MUST PAY, OR TO ARRANGE FOR PAYMENT TO STOP THE FORECLOSURE, OR IF YOUR PROPERTY IS IN FORECLOSURE FOR ANY OTHER REASON, CONTACT:

DONALD W. HARRIS et al  
(714) 946-4246  
% TRUST DEED AGENCY  
600 N. MOUNTAIN AVE.  
STE. C200  
UPLAND, CA 91786

IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT A LAWYER OR THE GOVERNMENT AGENCY WHICH MAY HAVE INSURED YOUR LOAN.

**REMEMBER, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.**

**NOTICE IS HEREBY GIVEN:** THAT TRUST DEED AGENCY, is now duly appointed Trustee under a Deed of Trust dated 12-01-70 executed by: RUBEN LOZANO FERNANDEZ & CECILIA V. FERNANDEZ, HUSBAND AND WIFE AS JOINT TENANTS as TRUSTOR, to secure obligations in favor of: DELBERT B. HENSLEY AND DORIS W. HENSLEY, HUSBAND AND WIFE. Recorded on 12-04-70 as Document No. 11 Book 7566 Page 579 of Official Records in the office of the Recorder of SAN BERNARDINO County, California describing the land therein: AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST.

**INCLUDING 1 NOTE(S) FOR THE SUM OF \$12,100.00.** That the beneficial interest under said deed of trust and the obligations secured thereby are presently held by the Beneficiary. That a breach of, and default in, the obligation for which said deed of trust is security has occurred in that the payment has not been made of: The unpaid principal balance of \$7,194.78, together with accrued interest all due and payable under the terms of the Note, together with late charges, impounds, advances, taxes, and assessments if any.

That by reason thereof, the present Beneficiary under such Deed of Trust, has executed and delivered to said Trustee, a written Declaration of Default and Demand for sale, and has deposited with said Trustee, such Deed of Trust and all the documents evidencing the obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

**DATED: 01-03-83.**

DONALD W. & VENETTA E. HARRIS  
FAMILY TRUST,  
DONALD W. OR VENETTA E. HARRIS TRUSTEE  
/s/DONALD W. HARRIS  
/s/VENETTA E. HARRIS

Publish: January 13, 20, 27; February 3, 1983  
Rancho Cucamonga Times T17973 (DC29865)



## CLASSIFIED DEPARTMENT

### Advertising Deadlines:

4:45 PM for the following day  
Monday thru Friday, 4:45 PM  
Friday for Sunday and Monday.  
Closed Saturdays: Cancellation  
deadline same as above.

Classified Display ads require  
48 hours leadtime in advance  
of publication.

Publisher's Approval: PUBLISH-  
ER reserves the right to reject,  
edit, revise and properly classifi-  
fy ANY advertisement at his  
sole discretion.

Liability for Advertisements:  
ADVERTISER assumes all liability  
for advertisements printed  
pursuant to his instruction and  
shall indemnify and hold the  
publisher harmless from and  
against any and all claims and  
damages, including all costs  
incurred by publisher in con-  
nection therewith.

Responsibility for Errors: AD-  
VERTISER agrees to check ad-  
vertisement in the first issue in  
which it appears and report  
any error of once as publisher  
assumes no responsibility for  
errors after the first insertion.  
For any error which is the fault  
of the publisher and of which  
publisher has been timely noti-  
fied, publisher will reprint the  
corrected advertisement for  
one extra insertion or refund  
the proportionate cost of the  
advertisement containing the er-  
ror. Publisher shall have no  
responsibility for errors ap-  
pearing in the copy submitted  
by advertiser.

Your ad in any Wednesday  
DAILY REPORT will automati-  
cally be inserted in the Upland  
News, Rancho Cucamonga  
Times and the Montclair  
Tribune on Thursday at an  
additional charge of 11 cents  
per line.

### THE DAILY REPORT CLASSIFIED INDEX

#### ANNOUNCEMENTS

Attorneys	3
Birth Announcements	5
Cemetery Lots	7
Found	9
Lost	11
Personals	13
Rest Homes	15
Social Clubs	17
Special Notices	19
Travel & Transportation	21

#### REAL ESTATE SALES

General	24
Alta Loma	25
Bloomington	26
Chino	27
Claremont	28
Cucamonga	29
Etiwanda	30
Fontana	31
Montclair	32
Ontario	33
Pomona	34
Rancho Cucamonga	35
Red Hill	36
Rialto	37
Rubidoux	38
San Antonio Heights	39
Upland	40
Business Property	41
Condominiums & Townhouses	42
Farms/Ranches	43
Income Property	44
Industrial Property	45
Lots & Acreage	46
Marketing	47
Mountain, Beach, Desert Property	48
Out of State Property	49
Real Estate Exchanges	50
Real Estate Services/Loans	51
Real Estate Wanted	52
Time Shares	53

#### FINANCIAL

Business Opportunities	56
Business Wanted	57
Investments, Real Estate	58
Stocks & Bonds	59
Money to Loan	61
Money Wanted	63

#### Mortgages, Trust Deeds 65

#### RENTALS

Apts., Furn.	69
Apts., Unfurn.	70
Business Property	71
Condominiums & Townhouses	72
Duplex, Furn./Unfurn.	73
Farms & Acreage	74
Garage/Storage	75
Houses, Furn.	76
Houses, Unfurn.	77
Industrial Property	78
Mountain, Beach, Desert Property	79
Rentals to Share	80
Rooms for Rent	81
Sleeping Rooms	82
Wanted to Rent	83

#### EMPLOYMENT

Babysitting/Child Care	87
Help Wanted	88
Work Wanted-Male/Female	89

#### INSTRUCTIONS

Education-Instructions	93
Flight Instructions	94
Music/Dancing/Dramatics	95
Real Estate Schools	96
Seminars	97

#### MISCELLANEOUS

Antiques	101
Appliances	103
Auctions	105
Building Materials & Supplies	107
Business Equipment	109
Business to Business	111
Cameras	113
CB/Ham/Mobile	115
Estate Sales	117
Farm Equipment	119
Firewood/Fuel	121
Fruits/Produce/Meats	123
Furniture	125
Garage Sales	127
Industrial Equipment	129
Jewelry	131
Machinery & Tools	133
Mini Ads	135
Miscellaneous	137
Musical Instruments	139
Swap, Sell or Trade	141

#### TV/Video/Stereo/... 143 Wanted to Buy 145

#### PETS & LIVESTOCK

Livestock/Feed	149
Pets, Poultry	150
Livestock Wanted	150
Pets & Supplies	151
Poultry & Rabbits	152
Tropical Fish, Supplies	153

#### MOBILE HOMES

Sales, Service, Supplies	157
Rentals-Parks	158

#### RECREATIONAL

Aircraft	162
Boats & Equipment	163
Campers/Camper Shells	164
Camping/Utility Trailers	165
Motorcycles & Bicycles	166
Motor Homes	167
Off Road Vehicles/4 Wheel Drive	168
RV Storage	169
Travel Trailers	170
Truck & Camper Combo	171

#### AUTOMOTIVE

Accessories-Parts-Tires	175
Auto Repairs/Service	176
Autos-Trucks Wanted	177
Car-Truck	178
Lease/Rent	178
Classics/Antiques	179
Trucks	180
Vans	181

#### IMPORTS

Imported Cars	184
---------------	-----

#### DOMESTIC CARS

Autos for Sale	188
American Motors	189
Buick	190
Cadillac	191
Chevrolet	192
Chrysler	193
Dodge	194
Ford	195
Lincoln	196
Mercury	197
Oldsmobile	198
Plymouth	199
Pontiac	200

988-5541 or  
989-5551

#### Announcements

#### 9—Found

#### NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

#### FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

If you find a pet, please call the Daily Report Classified Advertising Dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-3844.

FOUND: Female German Shepherd, black/ft. brown legs. Vic. G St., Cuca Ave., Ont. 12-25-82. 984-8498.

FOUND: Dark brown German Shepherd approx. 1 year old. Has a set of blue beads around his neck. Vic. of Milliken & Mission, Ont. Call 947-0790.

FOUND: German Shepherd/Symoid mix. Tag with name "Mustang". Vic. Haven & Victoria, A.L. 989-3384.

FOUND: White male small, young dog. Near Francis & Milliken, Ontario. 983-3467.

FOUND: Green Parakeet. Very young. St. Mark's Episcopal Church, Upland. 946-5751.

#### 9—Found

FOUND: Brown Pointer-like dog. Vic. Arrow & Turner, Cucamonga. 986-9802.

FOUND: German shepherd, male. Black & tan. 1981 Tulare Calif. tags. Found in Upland. 985-1667.

FOUND N. UPLAND: AFGHAN, YOUNG FEMALE 987-5024

FOUND: Irish Setter, female. Vic. of 6th & Elderberry. Call 983-3646 or 980-8465.

FOUND: Young female Sheltie Off Vineyard, Ontario. 947-1967.c

FOUND: Small black dog, vic. Emerald & Alta Loma Drive, Alta Loma. 980-5497.

FOUND: Grey & white manx cat. Vic. of 5th St. & Berlyn, Ont. Call & identify, 986-3764.

FOUND: Golden Retriever. Vic. of 15th & Euclid Ave. Call 946-4007 after 4pm.

#### 11—Lost

LOST: male Sheltie, tan & white, Jan. 7th, vic. Turner & Rancho Cucamonga. Ans. to Chancie. 987-2026 or 623-2181

LOST: Sun. Blonde Cockapoo. Vic. of Carnelian & 19th. Tag No. 22857. Reward. 987-7449.

LOST: Small, black & white male dog. Vic. of Upland H.S. Answers to "Wimpy". 984-6584.

LOST: Male black/white Terrier-Chihuahua mix, 1-3-83. 11th & San Antonio, Upland. 984-6584. REWARD.

#### 13—Personals

NAILS by Marie, Special! Sculptured Nails, \$17.50. New Hair World, 533 N. Euclid. 983-8880.

**Divorce \$30**  
**Bankruptcy \$75**  
**Drunk Driving \$250**  
**Evictions \$75**

Chap 7 & 13, Custody, Civil criminal & other servs  
Call 824-9260  
AMERICAN LAW CENTER  
Attorney Services @ Clinic Prices

#### 24—General

#### 13—Personals

ON and after this date (1-12-83), I will not be responsible for any debts contracted by anyone other than myself.

Abel Reyes  
1228 S. Bon View  
Ontario, CA 91761

**STOP SMOKING SAVE MONEY**  
How would you like an extra \$50-\$100-\$150 every month free? Sound impossible? We teach you how to stop smoking calmly, comfortably, without pain, & economically. SMOKENDERS 987-7857.

**Upland Law Clinic**  
"Known for low cost community services...."  
• Divorce \$75 +  
• Bankruptcy \$175 (new laws)  
• Wills \$30  
• Restraining Orders  
• Immigration  
• Criminal & Civil, etc.  
FREE Consultation M-F. Well established Attorneys, 946-6948.

**AUDITIONS:** actors, dancers, comedians, musicians, models, & specialty acts. Touring Co., some pay. Registration, \$10. Beginning Classes Available at ARTS ACADEMY 714-865-2188, Mon. thru Fri., 8-5.

**Avoid Bankruptcy**  
STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

**Consolidate Bills**  
without borrowing thru US Court Plan (Chapter 13) and keep all your property.  
**Bankruptcy if needed**  
FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE**  
CALL US 987-3272  
24 Hr. Tape Explains 987-0968  
MARRY TODAY BY MINISTER  
No Blood Test if living together  
FREE INFORMATION 623-2987

**24—General**

#### 13—Personals

CLEAN up past credit, judgments, lawsuits, arrests & convictions. Write to Credit Helper, P.O. Box 993, Upl., CA 91786.

**PREGNANT?** Thinking abortion? Know the facts first. Free. We care. 985-0205.

#### 17—Social Clubs

**\* FOTO DATING \***  
1000's of members - 15 offices.  
(714) 599-6666 or 824-7500 24 hrs

#### 19—Special Notices

**LAS VEGAS FUN TRIP**  
20 hour turn-around, Jan. 16. \$5  
Call Joanie, 980-5394

#### 21—Travel & Transportation

**FREE CARPOOL ADS**  
To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

**CALL 988-5541 or 989-5551**

**Real Estate Sales**

**24—General**

**EQUAL HOUSING**  
Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

**24—General**

## NOW IS THE TIME! LOW INTEREST FINANCING

**11%**

- 30 Year Fixed Rate Fully Assumable
  - FHA & VA Loans
  - Refinance or Purchase 1st TD's
  - Owner and Non-owner Occupied
  - Homes and Units (4)
- Lowest GPM Qualifying Rate - 9.4%  
• Direct-In House Funding  
• **2ND TRUST DEEDS • 13¾% 3 POINTS**

**CALL TODAY**  
**981-5996**

(CALL 24 HOURS A DAY - 7 DAYS A WEEK)

Now Interviewing For Experienced Loan Officers & Processors

7th Largest Full-Service  
Mortgage Banker  
Serving Southern California



"Since 1924"

**STM MORTGAGE COMPANY**

STM MORTGAGE 715 N. MOUNTAIN • UPLAND • 981-5996

\$2,000,000,000  
Mortgage Portfolio

### The Pink Panther



by Alice Brooks

Welcome the return of the world famous movie sleuth!

Now the Pink Panther is a soft toy for all ages to enjoy! He's about 24" tall and true to his movie personality in all ways. Pattern 7188: tissue pattern pieces for soft toy with movable limbs. \$2.50 for each pattern. Add 50¢ each pattern for postage and handling. Send to: Alice Brooks Needlecraft Dept. (Insert name of your paper) Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number. Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG. 150 designs, 3 free patterns. Only \$1.50. All CRAFT BOOKS. \$2.00 each. All Books and Catalog-add 50¢ each for postage and handling. 135-Dolls & Clothes On Parade

Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG. 150 designs, 3 free patterns. Only \$1.50. All CRAFT BOOKS. \$2.00 each. All Books and Catalog-add 50¢ each for postage and handling. 135-Dolls & Clothes On Parade



### 24—General

**BANK REPO'S**  
Several avail. fr. \$9,000-\$20,000 under appraisal. Buy before prices go up. Agt. 981-6033.

### 25—Alta Loma

9 1/2% ASSUM. Solar home, 3 br., 1 3/4 ba., CAC, frpic., prof. landscaped, block wall, auto spnktrs. & grr. opener. \$94,500. Anxious and OWC. 984-3850.

**"PLANT LOVERS"**  
"Light & Airy" F/R perfect for those plants! Plus 4 bdrms., 1 3/4 ba., F/P in L/R, FDR, patio. Ideal loc. in great neighborhood. \$97,900 82-4488 714-987-0753

**SPACIOUS FAMILY HOME**  
3 Bdrm., 1 3/4 ba., den, F/R, country kit., cov'd patio, spa, lovely landscaping. Room for pool, RV pkg. Quiet cul-de-sac. \$110,000 3775 714-987-0753

**LIVE LIKE AN EXECUTIVE**  
4 Bdrm., upgraded carpets. Prof. decorated. Drapes, fully landscaped. Lg. enclosed yard. Sunken ceramic Roman bath. \$119,750 2885 714-987-0753

**HERBERT HAWKINS**  
IT'S A STEAL  
1,950 sq. ft. 4 bdrm. All terms. \$110,000. 987-2330 O.A.  
There's a lot in store for you in classified. Check out today's offerings.

### 25—Alta Loma

**\$2500 DOWN**  
Plus closing cost moves you in. Super sharp, 4 bdrm., 1.75 bath, frpic., central air, all upgraded, new roof, cov'd patio, RV parking, good schools. \$85,000. Associated Realty Exchange, 982-1538 or 985-3867.

**MINI RANCH BY OWNER:** 2400 sq. ft., 3 br., 2 ba., pool w/spa, open beam fam. rm., raised hearth frpic., intercom, CAC, 2 corral, mtn. & valley view. \$179,000. 623-3624 or 980-6782.

**SEE THIS**  
Super sharp 3 bdrm. custom home in Alta Loma, ready to move in. \$87,900. All terms. Call 985-9824

**THE UPLAND COMPANY**  
Must sell. Beautifully decorated 2400 sq. ft. 4 bdrm., 3 bath home. \$150,000. OWC. 989-5645.

### 27—Chino

**CONDOS OR NURSERY**  
3 Acres of R-2, now used as wholesale nursery, or put approx. 12 condos per acre. Next to new residential development. \$80,000/acre 2667 714-627-3671

**HERBERT HAWKINS**

### 28—Claremont

4 bdrms., large den, new paint & cpl. By owner, \$95,000. Negotiable. 624-9526.

### 29—Cucamonga

Almost Nothing Down: Buys this super "Brock" 4 bdrm. Family room, fireplace. Tasteful decor. VA/FHA terms. \$92,500. bkr. 987-1781.

12% Interest: Big two-story home, like-new condition! 3 bdrms, family room, used brick fireplace. \$118,000, bkr. 987-1781.

**FOR SALE BY OWNER**  
Must sell. Nice area 3 br., 1 3/4 ba., 7 yrs. old, pool/spa, fam. rm. w/bar & frpic. \$96,000 or \$20,000 under mkt. assist in financing. Low down. Call for appt. 980-1784/983-6878.

**CORAL HOME** Cucu. 3 br., 1 1/2 ba, lg patio, fncd yd, dbl attac gar, comp. painted inside. Real gd area. \$77,500/offer. 714-242-3514.

### 31—Fontana

**AT LAST! JUST \$50,000**  
Owner will talk terms on this 2 bdrm., 1 ba. home on big Fontana lot. It's a great oldie in area of newer sharp homes. \$50,000/210714-984-2213

**HERBERT HAWKINS**

### 32—Montclair

**MUST SELL:** No real estate commission. 12% financing. \$90,000. 2 houses for the price of one. Guest house by the pool. 714-626-4585.

### 32—Montclair

**OWNER MOVING OUT OF STATE**  
Giving up this sharp 3 bedroom, pool home with hardwood floors and much, much more. FHA/VA terms. \$97,000 82-4239 714-627-3671

**COZY UP BY THE FIRE**  
In your 25x13 L/R, enjoy dining in spacious kitchen. Everything for good living. Established area. Quiet street, large trees. \$74,900 82-4304 714-946-6770

**HERBERT HAWKINS**

**LET'S MAKE A DEAL!** Owner must sell, 3 br., 1 3/4 ba, ldr rm, pool, CAC, cov'd patio, fncd yd., newly painted. Walk to schools & shops. Move in. Assumable loan 9 3/4%. OWC small 2nd T.D. \$79,000. By Owner. 985-0018.

### 33—Ontario

**PERFECTION & CHARM**  
\$4,500 dn., \$755 monthly invest., approx. \$76,500. 2 br., 16 x 17 fam. rm., w/frpic. Call Mary Ann or Tom, 985-1991.

**\$5,000 APOX DN**  
\$749 approx monthly investment. 1700 spacious sq. ft., 4 bdrm., xint neighborhood. \$75,000. Call Mary Ann or Tom, 985-1991, Execu\*Systems Realtors.

**CUSTOM 1700 sq. ft. home.** Large family rm. 3 br, 3 ba, pool & many xtras. EZ terms. \$89,500. Owner/agt., 981-5416.

### 33—Ontario

BY OWNER: 2 bedroom house, fenced yard, commercial property. 986-6355.

**MAGNIFICENT TRI LEVEL**  
Featuring expansive rooms, fully landscaped. Assume 1ST Trust Deed or ask us to calculate new low interest loan.

**PREMIER LOCATION**  
\$124,900 4363 714-627-3671

**LOW DOWN.. MOVE IN!**  
Cute family home. Close to shopping. 3 Bdrms., 1 3/4 ba. Don't hesitate or it will be too late. Assume VA loan! \$66,500 3515 714-946-6770

**HERBERT HAWKINS**

3 or 4 bdrm., 1 3/4 bath, 2-car garage with fenced rear yard located at 1316 N. Grove Ave. \$62,500. \$5000 down or make offer. We can help finance. Call Jerry at 984-1721.

**HOME plus income only \$65,000.** 2 houses with 2 bdrms. & one bath each. P/P 986-8987.

Negotiable: Owner will listen to all offers. Spacious 4 bdrm home. family room, fireplace. Atrium. Across from golf course. \$110,000, bkr. 984-3357.

**"Why Pay Rent"**  
when you could own your dream home. Short of cash, not sure you can qualify. Call an expert in financing. Ask for Jeff Tasha 985-1991 or 987-9893 anytime. Execu\*Systems Realtors.

### 33—Ontario

**SHARP 4 bdrm., 2 ba., completely cfted. & painted. Vacant. Fast possession. Selling at VA appraisal. \$59,500. No down to Vets. Low down for others....**

**SHARP 2 bdrm. on lg. lot, zoned for dog kennels or similar uses. Priced right at \$65,000.**

**VALENTI REALTY 983-2774**

**FOR SALE BY OWNER**  
ASMB/LN. \$40,000. 9.3%. 3 BR. den, 1 3/4 ba., fam. rm. 3-car gar., RV pkg., lg. Indscpd. bkdy. SW Ont. \$93,900. 983-8155.

### 24—General

**YOU CAN'T MISS**  
...with this 3 bedroom family home. Close to shopping, on all Upland school district, built-in range, family room and covered patio. You can make this home yours for only \$81,950. Call for more info. 985-2771 or 981-8663. U-882.

**CALIF. PREFERRED PROPERTIES INC.**

# professional services

### Acoustic Ceilings

**DIRTY CEILINGS?**  
Acoustic/wall texture. Satisfaction guar., no mess. Lic. 397254 & ins. Free est. 985-5613.

**ZEEN Acoustics & Drywall.**  
Lowest possible price. Free estimates. Lic. 988-7196.

### INLAND ACOUSTIC

Lic. & insured, owner operated.  
989-4214

**\*OLSEN'S\***  
**Acoustical Ceilings**  
Wall Texture-Free Est.  
Member Better Bus. Bureau  
St. Lic. 360955 & Ins.  
Visa & MC Accepted  
(714)982-6231

### Additions & Remodeling

**MURPHY CONSTR.** New construction, additions & remodeling. Lic. 379707. 984-0666 or 628-8240.

**ADD NEW Dimension to your home!** Convert your garage, add a bdrm., build a new den or fam. rm. Guar. workmanship. Free est. (Lic. 354284). I.A. Construction Co. 989-3489.

**REMODEL now!** Quality work at reas. prices. Rm. additions, kit., bath. 980-4096. (399196).

### ROOM ADDITIONS

Free Est. 24 Hrs. Lic. 273994  
100% Fin. 12 3/4% A.P.R.  
**QUALITY CONST. CO.** 981-0121

**C.J. Construction.** Rm. Add. Remodel kit/bath. Qlty workmanship. Free Est. 983-6169. (419010).

### KITCHEN, BATH, PATIO, WOOD FENCING. CUST. WORK. 25 YRS. EXP.

(Lic. 311524) 985-5452 ANDRE.

### Appliance Repair

**LA BON'S Appliance Service.**  
Repair & used apal. sales. 1072-C West 9th St., Upland. 985-9901.

### Asphalt

**ABBOTT PAVING**  
Commercial, Industrial, Large driveways. Free estimates. 963-9910 or (714) 620-9178.

### Auto Repair

**THE TUNE-UP PLACE**  
Tune-up, lube/oil, smog station. MOUNTAIN & D. 984-5610.

### Auto Transmissions

**ARROW TRANSMISSIONS**  
Overhauls, exchanges and seal jobs. 1693 W. Arrow Highway, Upland. Call 982-4801.

### Block Work

**BLOCK, FIREPLACE, STONE & CONCRETE.** Winter Rates  
\*\* CALL JIM, 982-8036 \*\*

### Carpentry

**HANDY ANDY** Gen. reps. remodeling. Change patch walls-doors/windows. 624-6543 (unlic.)

**ROOM ADDITIONS, Remodeling, Patios & Repair.** By the Hour or By the Job. 989-9066

### Carpet Services

**CARPETS, TILE & LINOLEUM**  
Installed or repaired. 18 yrs. exp. Arnold, 985-8979; 874-4932.

### Cement Contractors

**GREEN ACRES LANDSCAPE**  
Design, installation, maint. Free Est. 947-7277 • 593-0834.

### Cement Work

**MURPHY CONSTRUCTION**  
Patios, driveways, sidewalks. Lic. 379707. 984-0666 or 628-8240.

**\* All Kinds Of Concrete Work**  
Very competitive prices. Free estimates. Call (714) 946-1865.

**CONCRETE WORK:** Driveways, patios, etc. 25 Yrs. exp. Free estimates. 981-7563 or 899-1142.

**PATIOS, DRIVEWAYS, SIDEWALKS.** \$1 per sq. ft.  
Call anytime - 982-4828

**DRIVEWAYS, patios, fireplaces, plastering, cement cutting.**  
985-5790 or 982-8320

**PATIOS, drive ways, sidewalk, foundations, block walls, brick work.** \$1 per sq. ft. All kinds cement work. Jose U. Reyes, owner. Licensed & bonded (424263). 983-1698. Free estimates.

**CONCRETE WORK:** Patios, driveways, foundations. 20 years experience. Lic. 373940. Free est. 980-0615.

### Ceramic Tile

**CUSTOM tile work.** New & remodel, local ref. Free est. All wk. guar. Reas. Lic. 987-9805.

### Chimney Sweeps

**SOOT SNOOPERS CHIMNEY SWEEP.** Spark arresters repaired & installed. 981-5431.

**\* CHIMNEY SWEEP \***  
Call for free inspection & Est. Chimneysmith, Dave, 899-1141.

### Cleaning & Janitorial Services

**COMM'L & Res.** From windows to walls + debris featuring steam cleaning for drive/walkways. (Lic. 16392L). 983-1379.

### Drafting & Design

**DISCOUNT Drafting Services.** We draw it all. Resid., remodels, add. & cabinets. 985-6806 eves.

### Dry Wall Service

**Dry-Wall Repair-Room Additions**  
Also Painting. 30 yrs. exp. Tony 989-7945

### Electrical

**LANSDALE ELECTRIC**  
Comm'l-Residential-Industrial 989-3006. (Lic. # 348789)

**\$\$\$SAVES Small Electrical Jobs**  
DONE CHEAP! 35 yrs exp lic & Bonded, lic 300175. 714-621-6832

**DELLA ELECTRIC** Lic. 340539  
\*Low Prices \*Free Estimates\* 989-2713

**\* ELECTRICAL WORK \***  
Lowest rates: No job too small! Call Tom 981-4328 Free Est.

### Electrical

**LICENSED Electrician** needs work. Res., comm'l., industrial. Free ests. 989-8698. (399371).

### Fencing

**\*ONTARIO FENCE\***  
Reas. prices. Free est. Lic. Cont'r. 367769. (714) 591-1824.

**SAVE \$\$\$ - Wood and Chainlink fence.** Installation & Repairs. Free Estimates. Call 982-5668.

### Fiberglass Repair

**FIBERGLASS Repair- Boats, spas, cars, bathtubs, showers.** My home or yours. 987-6491.

### Gardening

**COMPLETE yard serv. or 1 time cleanup.** Tree trim, hauling, rto-tiller, concrete slab. 986-6805

**VAL-U-CARE-Monthly Service**  
Clean-ups, Tree Trimming Rototilling. Call 989-1523

**JOE'S Gardening Svcs.-Res., comm'l., spklr. repair, clean-ups monthly svcs.** Free est. 627-3944

**Julian Medina Nursery**  
Landscaped & sprinkler (installation or repair), yard clean-ups, tree work, gardening serv. Free Est. ....985-5626

### General Contractor

**T.C. TURNER CONSTRUCTION**  
Room Add., Patio Covers. Res. Free est. Competitive prices. (B382827).....Call 987-0817

### General Repair

**HOME REPAIRS-ALL KINDS**  
Carpentry, Plumbing, Painting Electric. CALL NORM, 983-5787

### Handyman

**GENERAL CLEAN-UP AND HAULING, FENCE REPAIR.**  
981-7563 or 899-1142

**RICH'S MAINTENANCE SVS.**  
General repairs. 20 Years exp. References. Non-Lic. 983-7964.

**HANDYMAN or YARD MAN**  
Must have a truck.  
Call 983-7616, ask for David.

**HANDYMAN- Maintenance.** All general repairs. Low hourly rate. (714) 625-4377.

**Remod., Rm. Add., concrete, blk walls, tree trim/hauling.** Free est (Lic. 361689) 987-2256; 980-5995

**JEFF'S Home Repair, wood-work, painting, electrical, plumbing, drywall.** Love small jobs. Reas. Guar. 986-3983.

**HOUSE Rep.** additional rooms, patio, cptyr., painting-roofing, incing- elec-plumbing, drywall. Fast-Guar. 829-2065, Mickey.

### Hauling

**\* TRASH HAULING \***  
Very reasonable. Call John at 983-6171 or 986-3835.

**RAY'S CLEAN-UP & HAULING**  
Tree Service. Residential-Commercial. Free Est. Call 845-7311

**\* "limb" (prof.) Sell. the items you no longer need with a low cost classified ad.**

### Heating & Air Conditioning

**SIERRA HEATING & Air Conditioning.** quality work, reas. prices. Lic. C20-425873. 985-3234.

### House Cleaning

**\* DUST BUSTERS \***  
You'll like our prices and complete Commercial & Residential Cleaning Service. Lic. Bonded. References. Free Est. 983-2987.

**ROBINSON'S HOUSECLEANING SERVICE**  
'Our Service Is Our Reputation'  
All General Housecleaning Still Only \$28.00 4 Hr. Min. Lic.-Bonded-Insured 987-1581

### Income Tax

**RELIABLE Tax & Bookkeeping**  
Serv. Your home/my ofc. Spec. disc. sr. citz. Reas. fee. 944-5767.

**CHRISTINE & COMPANY**  
Complete Financial Mgmt Serv. Accounting & Tax Service UPLAND 985-9100

### Masonry

**SAM'S Prof. blkwalls, bricks, patios, driveways, sidewalks.** Free est. (Lic. 382091). 988-3550.

### Moving & Storage

**PROFESSIONAL MOVING**  
Lic. Bonded-Ins. Free guar. price est. 20 yrs. exp. 981-3241

### Ornamental Iron

**ORNAMENTAL IRON**  
Window grills, security door, railing. 622-3834 or 627-8266.

### Painting

**ARI'S Painting.** 17 yrs. exp. Low rates to overcome recession. Free Est. 980-3219. (400109)

**JAN. SPECIAL. 5 ROOMS**  
Painted for as low as \$225 Int./Ext. Bob, 981-0849  
Special Comm'l./Ind. Rates

**\* JANUARY \* \***  
Paint your house, 5 Rooms \$195. Call Bob, 714-350-2694.

**ORIENTAL PROF. PAINTER.**  
Beautiful job, interior, exterior. Also apts. inside painting, complete cleaning. Low price. Free est. Ins. (422-854) 984-8984.

**The "PAINTMASTERS" Resid., comm'l., interior/exterior.** Doing the best job at a reas. price is our speciality. Many ref., free est. Call Now! Small jobs OK. Call Roger Lakatos, 987-0540.

### Piano Service

**JACKSON'S PIANO SERVICE**  
\* WE DO IT ALL \*  
714-988-6745

### Plastering & Stucco

**PLASTERING BY WAY**  
Special rates for additions  
\* Plastering Int. & Ext. \*  
620-6711 Lic. 221494

### Plastering & Stucco

**MURPHY CONSTR.** Restucco, patchwork & additions. Lic. 379707. 984-0666 or 628-8240.

**RESTUCCO.** Choice of textures. Room Additions. Int/Ext repair. Free Estimates. 981-1626.

### Plumbing

**BUDGET PLUMBING DRAINS CLEANED AS LITTLE AS \$18**  
PHONE 987-1005

**\$15.00 HR. Plumbing & Hing.** 30 yrs. Special Floor & Wall heater. Free est. 985-8194; 947-1730

**KLAUS & Sons Plumbing, free est.** All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.

**TOM & JERRY PLUMBING**  
Sewer & drain service. Remodels, repair, repiping. Insurance claims. 24 Hr. Serv 947-3860..... (165857).

**DRAIN STOPPED?**  
Firm price by phone  
CALL RON.....24 hr.....621-2033  
PLUMBING REPAIR

### Pool Service

**THE BEST IN POOL CARE AT AFFORDABLE RATES**  
987-2139

### Roofing

**UNIVERSAL**  
Our name says it all! Free est. Lic. 376868.

**Repairs & Reroofing 989-2752**

**ALL types.** Free estimates. Wind damage repairs. Fast reliable service. (404033). 985-4025.

**\* ROOFER FOR HIRE \***  
Repairs or re-roof. 9 years experience. Low rates! Free ests. 623-3864 or 947-2661 aft. 3:30.

**Dalton Magee Roofing**  
Hot Roofs-Composition-Shakes Wood Shingles-Recovers. COMPETITIVE BIDDING. (Lic. 334873) 629-7443; 591-5443

**John De Roofer**  
Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481.  
984-7265

**Golden West Roofing**  
Free estimates. Financing available. Call 983-6676.

**CONTRACTOR Does Own Work**  
All type roofs. Insured. Residential-Commercial. Free Estimates. 627-9989. (Lic. #386487).

**IF You Need a Roofer Call C-N-J Roofing.** All types of roofs. No job too large or small. 983-4485

### Sewing & Alterations

**ALTERATIONS REPAIRS**  
Men's or Women's. Dressmaking. Reasonable rates. 980-5975.

### Top Soil

**Skiploader w/operator, \$26 per hr.** Top soil w/fertilizer, \$5 per yard. (423458). Call 982-1272.

### Top Soil

**Dineen Trucking**  
TOP SOIL-SAND-GRAVEL  
Grading, Tractor Rental 985-9718

**\* TRACTOR WORK \***  
Grading, Top Soil, Fertilizer. 623-1916 or 984-5863.

**Wolfenbarger Inc**  
Organic Mixes & Products. Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings 627-7481

### Tractor Work

**TRACTOR, DUMP TRUCK, GRADING, TOP SOIL, CLEAN-UP.** 983-4884 or 987-8432.

**GRADING Tractor and Backhoe.** clean-up, fill dirt, trenches. Reasonable rates. 987-3886.

**Skiploader w/operator, \$26 per hr.** Top soil w/fertilizer, \$5 per yard. (423458). Call 982-1272.

**GRADING, MOWING, DISCING, HAULING.** (Lic. 43406) FREE ESTIMATES. CALL 987-9978.

**TRACTOR & DUMP TRUCK** for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334.

### Tree Service

**PROF. Tree Trimming Services:** trees topped & tree removal. Reas. rates. Firewood for sale. Euc. & oak .....984-4345

**FREE Trimming, Yard and Garage Clean-up, Trash Haul.** Free estimate. Ray, 984-3472.

**HOME TREE CARE**  
Topping, shaping, removing 626-9730

**\*McKEE'S TREE SERVICE\***  
20 Yrs. Exp. Free Estimates. Reasonable. Call 625-6114.

**UPLAND TREE SERVICE:**  
Trimming, topping, removal. Free estimates. 946-7963

**ONTARIO TREE SERVICE:**  
Trimming, topping, removal. 24 Hr. serv. Free est. 983-3263

**FRED'S Tree Service.** No job too small or too large. Lowest prices around. Free est. 980-4583

**M & M TREE COMPANY**  
Quality service and reliability at reasonable prices. Free estimates. 984-9781.

### Typing Service

**TYPING:** Business, academic, personal. Professional service at regular rates. 987-9609.

**TYPING:** 981-0432 EVES. GOOD RATES - ALL KINDS: Business, School, Personal

### Word Processing

**FORM letters, documents, record keeping, term papers.** Fully computerized. 984-7705.

**Service with a Smile**  
That's what you get when you place your classified ad with the help of one of our friendly Advisors.















